

PSYCHIC OBSERVER

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15 CENTS

SATURDAY EVENING POST ETHICS PLAYED BY N. S. A. TREASURER

For months, ever since the publication of that malicious article in S.E.P., this office has been swamped with letters, duplicates of which had already been sent to the magazine's editor. None of these articles were published so it remains for the Spiritualist press to inform its readers as to the text of the most representative letters written in answer to one, Rose Mackenberg.

The letter below, written by Clyde A. Dibble, Treasurer of the National Spiritualist Association, is a masterpiece and deserves to be read by all those who may not feel that the Spiritualists are trying to do something about it.

Although the incident took place several months ago, this letter is timely because "The Mackenbergs" have pursued these same tactics for over 17 years. Here is Dibble's letter, addressed to Day Edgar, Assistant S.E.P. editor, Philadelphia:



C. A. Dibble
He objects

There has come to my attention your letter of March 22, 1951, to Rev. Emil Reichel, Secretary of the National Spiritualist Association, regarding the article by Rose Mackenberg in the Saturday Evening Post issue of March 3.

May I preface my remarks by explaining that I am writing as the Treasurer of the National Spiritualist Association, which was incorporated in 1893, and which is registered under ecclesiastical law with the Bureau of Religion in Washington, D. C. This official status conferred on the religion of Spiritualism means that our ordained ministers have equal recognition in the performance of their duties with other religious denominations under civil law.

It is because of this fact that I wish to make strenuous objection to the article referred to above which appeared in your publication.

It is noted that you endorse the author's so-called qualifying paragraph, wherein she states she does not impugn Spiritualism as a religious belief, because many intellectually honest persons, and some mediums get solace from a belief in contacts with the afterworld. This paragraph further states her work and story is solely to expose fake mediums who practice deception upon a gullible public.

My point in writing this letter is not to argue over the sincerity of motive of Miss Mackenberg in this article, but to show you that she has not only failed in her alleged purpose, but has actually done incalculable harm not only to those who already practice our religion, but as well to many thousands of people who are searching for greater spiritual understanding.

Let me assure you that our Association would be the first to con-

gratulate the author of this article, if the exposure of fraud was the only intent and accomplishment. However, we say this has not been accomplished for the following reasons:

To all such readers who were not aware of the truth of our religion, after reading Miss Mackenberg's article, and accepting it fully at its face value, they would naturally arrive at the conclusion that all mediums are frauds, and that even the belief is misguided, futile and fraudulent.

In the opening paragraph, the author freely admits that she is a professional investigator of Spiritualistic mediums. The word, professional, is defined as a person who engages in some activity for personal gain, and it connotes and strongly implies experience, training and higher competitive qualifications than an amateur.

With this self-imposed cloak of authority and knowledge, the author proceeds to state, "of the well over 1,000 mediums I have investigated who claimed to have this power, I have never found one who was not a fraud. I have found none whose 'miracles' could not be duplicated by trickery."

This opinion and conclusion of a so-called professional investigator is tantamount to proclaiming that there is no genuine medium, for surely your trusting and intelligent readers would naturally presume that Miss Mackenberg had investigated Spiritualism deeply from every angle to find any possible truth in it, as well as deception.

Therefore, in the face of the expressed desire of the author not to

Here She Is
For Shame!



THAT WOMAN

Rose Mackenberg

After 30 years, she says: "I NEVER MET AN HONEST MEDIUM." A case of "the kettle, 'sad-eyed Rose,' calling the pot black."

impugn a religious belief, the paradox of her conclusion makes one question and wonder.

Deception is more easily found when we are definitely looking for it, and particularly when the one who is searching is also clothed in deception, as Miss Mackenberg admits in her various investigations to the assumption of various false names and situations to entrap the medium. It should not be a surprise that there is a law of attraction wherein like attracts like.

As you are aware, counterfeit and

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deception in any field are never pleasant to observe, and are often difficult to detect from the genuine. I cite the clever workmen who give so much trouble to our U.S. Secret Service, to bank clerks, and to the public, through their creation of spurious money. Despite their prolific activity and clever simulation of the genuine, the difference in value is fundamental. We are cautioned to be alert and vigilant for the counterfeit, but we do not lose sight of the worth and preponderance of the genuine, from which the counterfeit is copied.

It is well known that a necklace of paste composition can frequently deceive all but the experts in the field of jewelry, although it and the real article are worlds apart in quality.

The medical, legal and other professions occasionally find it necessary to discipline or disbar those guilty of unethical conduct, but we do not find a generalization that would expose them as a group to ridicule and fraudulent accusation.

Despite the many acknowledged malpractices in various fields, a professional investigator would not consider rendering a categorically fraudulent conclusion, unless he had made every effort to find the genuine, the true, and had personally and scientifically investigated a great majority of such persons and practices.

Because the contents, innuendo, and manner of Miss Mackenberg's article are so biased and indiscriminate, I should like to ask her, through you, the following questions:

(1) Has she attended any of the church services of the National Spiritualist Association? (There are approximately 275 churches in 27 different states at present.)

(2) Is she aware of the strict, educational standards set forth in the Constitution and By-Laws of our Association, which must be met before ministers are ordained by our organization?

(3) In setting herself up as an authority in such a subtle and delicate vibratory field, does she realize that her conclusions are in direct conflict with such well known scientists as Sir Oliver Lodge, Sir William Crookes, Flammarion, Swedenborg, and many others?

(4) Has she consulted with Dr. Rhine of Duke University, who for many years has been conducting experiments in extra sensory perception? Being a professional man,

and therefore scientifically minded, Dr. Rhine has not rushed nor given spectacular publicity to a conclusion for or against spiritual communication, as a result of his findings. Most definitely, he has not generalized that there is only fraud or illusion to be found in such experiments.

(5) In her professional investigation, has Miss Mackenberg contacted Sir Hugh Dowding, who was Air Chief Marshal of England, in 1940, and who has since that time, written books, and delivered many public lectures on his findings in the psychic field, primarily of experiences in World War II?

(6) Has Miss Mackenberg ever read "The Unobstructed Universe"

anyone that Mr. White's conclusion in this field are at wide variance with Miss Mackenberg's.

To further substitute her claim of nothing but fraud, she cites the information that no medium has ever come forward publicly to win the \$10,000 offered to prove survival.

This statement is not accurate, for there have been some mediums who have offered themselves for public persecution in these so-called tests. The demonstrations given, even under the most unsympathetic and adverse conditions, have been satisfactory proof to the majority of witnesses, unacceptable only to those whose minds are so prejudiced as to admit no opening for a new revelation of knowledge.

The Usual Excuse

Hundreds of Spiritualists protested the Mackenberg article and wrote to the editors of Saturday Evening Post. Inasmuch as none of these letters were printed, other Spiritualists wrote to Life magazine. Of these letters none were printed, instead a feeble letter of explanation (see below) was their reply.

xxx

LIFE

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EDITORIAL OFFICES

May 23, 1951

Dear Mr. Dibble:

Thank you for your letter regarding the recent *Saturday Evening Post* article on mediums.

We were extremely interested in reading your side of this controversial subject as expressed in your letter to Mr. Day Edgar. Unfortunately, however, a currently crowded schedule prevents us from printing an article on Spiritualism in LIFE.

Thank you, nevertheless, for your interest in writing.

Sincerely yours,

Lee Romney,

for the Editors.

Mr Clyde A. Dibble,
1912 Easton Drive,
Burlingame, California.

LR:dm

by Stewart Edward White? I need not remind you, Mr. Editor, of the tremendous reputation Mr. White gained through his years of writing accurate, colorful and historic Western stories which were published in your magazine. This noted author devoted the same intelligence, painstaking attention to accurate detail, and writing skill, to books on psychic investigation. Some of them, known as the Betty Series, contain a scientific account of the psychic powers of his wife, Betty. Only a glance at his books would convince

However, to use this matter as a substantiation of a fraud claim, the author's reasoning is specious. Let me remind her that the religion of Spiritualism is not on trial. It was given legal recognition many years ago. The case for immortality and spiritual communication has been proven entirely to the satisfaction of thousands of people in our Spiritualist churches. Our mediums and ministers are far more interested in offering proof of survival as an incentive to more spiritual living in this world, than to pervert their

Psychic Observer

sacred gifts to receive the bribe of a sum of money.

Some of our most popular religions believe in communication with the Saints. I note that Miss Mackenberg has not shown the temerity to question the validity of this belief, or to suggest that any or all of it might be fraudulent. It would not be healthy or accurate to do so. Yet this author seems to feel she can misjudge and misrepresent mediumship, which is the foundation of our religion, with impunity.

The religion of Spiritualism is not in conflict with nor does it destroy the faith of other religions. Belief in immortality is the golden thread woven into the fabric of all religions. This belief and faith is strengthened by Spiritualism.

No doubt you read Senator Tobey's statement recently regarding the appalling exposure of graft, corruption and crime in various levels of government and public life. He declared that a religious and spiritual revival is the only way we can restore love of virtue, character and integrity as still holding more value than material things. There is no doubt that hundreds of thousands of American citizens share this view.

The word revival strongly suggests that somehow many religions have failed to make the spiritual life sufficiently understood and appealing in the midst of the temptations of our modern mechanical age with its varied, vivid and fast diversions in the field of pleasure. It is also shockingly obvious that many people wearing the garb outwardly of success, power and influence, have not hesitated to stoop to deception not only of moral conscience, but of man made law.

I assure you, Mr. Editor, that it is in just such times as these that the world needs to realize the value of Spiritualism, and to understand its message as never before; first, to realize that in addition to the phenomena of inter-world communication, Spiritualism has a most practical and demonstrable philosophy and religion; second, that it is not a new religion, but is ageless, as the ancients attested when they consulted the so-called mystic oracles in the temple at Delphi, Greece, or as Plato described the immortal spirit in 400 B. C., and a Joan of Arc was guided by the spiritual voices and visions to lead her country; third, it teaches of God not as a distant deity in the ab-

stract, but as an Infinite Intelligence and Power, manifesting through the Universal Law of Life, and the laws of Nature, both within man, and without, dependent within, and independent without.

You may be interested to know that the Declaration of Principles, adopted by the National Spiritualist Association, and incorporated in our Constitution, begins with the affirmation, "We believe in Infinite Intelligence". Belief in the Golden Rule as a guide to right conduct, acceptance of personal responsibility, and forgiveness for the sins of ignorance, as well as an open door of hope and reformation to every soul, are Principles.

Anyone who wishes to investigate will find many Spiritualist churches thriving, and also discover that the true Spiritualist is wholesome minded, well balanced and reverent. You will find the Holy Bible on the pulpit of most of our churches. In these churches is offered a clear explanation and demonstration of many Bible references to the gifts of the spirit through prophecy, healing, discerning of spirits, speaking in various tongues, etc. These have commonly been called "miracles," but Jesus said with reference to them "these things I do, ye, too, shall do, and even greater."

We have indulged your patience, Mr. Editor, in this brief description of our religion, because some of these facts are not known to many people.

We do not claim that we do not have some incompetent and unethical people in our ranks, even as other organizations do. When they are members of our Association, they become subject to discipline as set forth in our National Constitution and By-Laws.

The shock experienced by thousands of our Spiritualists at the misrepresentation of our religion in this article by Miss Mackenberg, was almost exceeded by the surprise and disappointment to know that it appeared in your splendid magazine. Hundreds of our people are regular readers of this publication, and you may imagine the shattering of confidence it has precipitated. The Saturday Evening Post has long been more than just an important periodical in our democracy of freedom and justice. It has been an American institution, keeping pace with the glorious growth of our beloved country, without losing faith with the high ideals and vision of its founder, Benjamin Franklin.

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The picture above was taken at the Bulow Ruins and Plantation, 109 acres about nine miles north of Tomoka State Park on the Old Kings Road in Flagler County. Said to be the most picturesque and romantic of its kind in the United States.

The photograph, submitted by Claire A. Armstrong, Daytona Beach, Florida, was accompanied by this explanation: "Mr. Armstrong and myself became very interested in the Bulow Ruins and visited the site taking along an Indian medium, Allen Wiland, to try to obtain some pictures. All the while we were walking around the ruins, we could hear independent voices speaking about the pictures. The remarkable picture which I am sending was developed by the Lesesne's Studio."

"Allen lost his voice while walking out. Evidently, he made some remark the spirits didn't like. Prior to this visit, I had been told at a meeting that I was to have an unusual psychic experience."

The picture shows Mr. and Mrs. Armstrong, center, and the man plainly seen to the right remains unidentified and according to Mrs. Armstrong, no one has, as yet, been able to explain the nature of this manifestation.

PSYCHIC OBSERVER

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our history. However, frequently, many people are not acquainted with the inner spirit and inspiration of our great leaders.

A letter written by Benjamin Franklin on Feb. 23, 1756, reveals his thinking on religion. This letter was prompted by the death of Franklin's brother, John, and was sent to Miss E. Hubbard, daughter (by another marriage) of the second wife of John Franklin.

This letter is quoted, "I condole with you. We have lost a most dear and valuable relation. But it is the will of God and Nature, that these mortal bodies be laid aside, when the soul is to enter into real life. This is rather an embryo state, a preparation for living.

"A man is not completely born until he is dead. Why then should we grieve, that a new child is born among the immortals, a new member added to their happy society. We are spirits. That bodies should be lent us, while they can afford us pleasure, assist us in acquiring knowledge, or in doing good to our fellow creatures, is a kind and

benevolent act of God. When they become unfit for these purposes, and afford us pain instead of pleasure, instead of an aid become an encumbrance, and answer none of the intentions for which they were given, it is equally kind and benevolent, that a way is provided by which we may get rid of them. Death is that way. We ourselves, in some cases, prudently choose a partial death . . . our friend and we were invited abroad on a party of pleasure, which is to last forever. His chair was ready first, and he is gone before us. We could not all conveniently start together; and why should you and I be grieved at this, since we are soon to follow, and know where to find him?"

Mr. Editor, we trust that you now understand how we feel about this matter. Surely an institution with such a liberal, just and spiritual tradition and heritage, cannot knowingly be a party to a violation of such principles. We prefer to believe that it was in ignorance of the facts of our religion that such an article was accepted by your maga-

zine, rather than a deliberate attempt to discredit and imply fraud to thousands of religious minded people, entitled to worship without interference, as granted by the U. S. Constitution.

It is therefore unfortunate that the Mackenberg article was featured so prominently in the Post, and given widespread radio publicity as well. In these times, when confusion and insecurity are rampant, there is great need for a faith, and a hope of dependable spiritual reliance. This article certainly did not help this need, but rather weakened what can be a strong sustaining force.

Truth crushed to earth, will rise again. As the striking of a match expels the darkness, you should be willing, in all fairness, to help correct the darkness of misrepresentation of our religion by giving equal chance for the light of truth of our religion to be made known. Then humanity can, with an open mind, make its own investigation and draw its own conclusion.

Therefore, we offer you the opportunity of publishing this letter as our side of the story, as "The case FOR Spiritualism," in lieu of a retraction of the Mackenberg article.

Sincerely yours,

Clyde A. Dibble.

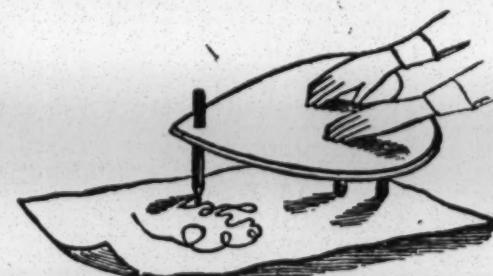
The Planchette as a Medium

By C. A. ORWIN

There are many people interested in Psychic Research, or the investigation of Survival, through Spirit communication, who do not possess any of the gifts of ordinary or advanced mediumship and therefore have wholly to depend upon the mediumship of others, for the information and proofs they are so desirous of receiving.

Yet, whilst there are some excellent and reliable mediums, from whom they can get satisfactory messages and sometimes startling proofs, there is ever present the great wish that they could get messages direct, for themselves, by their own effort.

This is only natural, for to be able to communicate with Spirit friends direct, is vastly more interesting, and must mean so very much more to the person who receives them.



To these earnest people, and there are many in the country and elsewhere, where mediums are not always available for research work, I would suggest trying with the Planchette. (*)

This suggestion may not win for me any favor, for there are many mediums and writers who consider this form of mediumship most elementary, and others who define it as simply a harmless pastime. It may be that these folk, having other powers, have no need for this instrument and have not tested it out.

These opinions, however, do not detract in the slightest from its value, to those who have successfully used and proved it.

There are quite a few points in its favor. It is easily and cheaply made, and can be used in the comfort of the home at any time, with friends or alone. It absolutely does away with any arguments as to the exact wording received from a medium, for one does not always hear distinctly and parts of a message are so easily forgotten.

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The experience of actual astral projection is best accomplished when one's body is at rest or sleep, in other words suspended by auto suggestion, a quite normal and easy function considering the fact that all of us must surrender to the arms of Morpheus, the God of Sleep, at one time or another.

The impressions gained during periods of sleep, when one's astral body is active somewhere, somehow can be most useful if enough Soul power wills the memory pattern to register the actual deeds and places unto which the astral body was projected or wandered into. The success and purpose of such wanderings depends entirely on the clarity with which the conscious mind is being instructed, so many may remember the impressions of the actual adventure that took place while his physical body remains in a sort of suspended animation.

Much of the progress of man in a material world was brought about by such astral projection unto places and amongst creatures of intellect, from which man learned, or was instructed and who visualized and remembered after the astral shape once more took over the physical body from which it temporarily had escaped or was willingly projected.

Inventive genius as well as

prophecy owes its true origin to the ability to project the astral form so it may listen in or learn about advanced thoughts, dominant in others, or in viewing the actual existence of advanced



Dr. Dickhoff—Sungma Red Lama
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civilizations in places perhaps thousands of miles away from the owner of the astral shape.

There may be many of us who can truly say that their astral wanderings did certainly not limit themselves to this planet exclusively in order to gain certain knowledge. In fact, the astral intelligence will forever search and find environments and conditions that may be of use or can be adopted by the physical man it occupies.

There is nothing supernatural about the assumption that with enough Soul power, one can guide the astral adventurer into the presence of a great Tibetan Lama, or of other personages of importance somewhere in this world. Or better still, let the astral form commune directly with the great Divine spiritual God Force, provided that you aim and gain better knowledge, thereby, wisdom otherwise arcane, occult and

with it shape the destiny of your personal affairs.

The time may not be far off, when Astral Projection together with telepathy, clairvoyance, and telepsychism, become a vast recognized science, practiced by practical people using common sense who are no longer mystified by turbaned charlatans and wizards of the occult; but who have come to the blessed realization that by transforming Soul power into a dynamic, spiritual catalyst it can by sheer force of will project and guide the astral form of man towards adventure never believed possible, yet so easily attained and with so excellent results for the benefit of the practitioner.

However, such Soul power is not as easily gained and controlled as one would buy gasoline for the purpose of motivating a power engine. Soul power cannot be bribed, neither can it be exchanged like a storage battery.

One has to EARN it by a rather clean way of living and thinking and by performing many good deeds, or else the fuel for astral projection runs low or becomes non-existent thus reducing man once more to a mere animal depriving him of a much needed "Charm"—the control of astral wandering with a purpose.

Astral projection has been known to the wise men of India and Egypt and is practiced by the Tibetan Lama as a mere matter of fact, an established science, as far as they are concerned. The astral body, being an exact counterpart of one's physical body, can only be seen by people possessed with the gift of clairvoyance or with advanced occult powers, due to the substance (ectoplasm) which composes the astral form.

Occasionally, especially when

By Dr. Robert Ernest Dickhoff

Washington, D.C.



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Soul Power . . . CONTINUED FROM PAGE 5

the physical body comes to an untimely, sudden end, the astral body will not disintegrate for weeks or months, but remain near its earthly remains or rather be in constant search for same. Thus the astral form of man becomes earthbound and if possessed of an extraordinary ego, remains earthbound, refusing to comprehend that it has indeed become useless to the dead body it formerly inhabited.

The art of astral projection is, however, by no means limited to the Yogis of India and to the Priests of Tibet alone, who are adepts as far as astral wandering is concerned. This experience comes to all persons, often quite unexpected, who have psychic powers without even suspecting as much.

There is in reality nothing "ghostly" or frightful about the whole affair. It should rather be looked upon as a useful "charm," serving well its owners in the never ending search for knowledge and protection against such as think, talk, and act against anybody; thus making full use of an invisible but powerful shield, which only death of the physical body renders useless.

Man with an inner vision has always communicated with a Superior Intelligence. These intelligent beings were later worshipped and temples were erected unto them, also names were attached to them corresponding to the times and the people with whom they had their enlightening discourses. For better or for worse, the superthought was leading mortals to teach the Message so essential for the fulfillment of a given mission.

Thought is the ruler, life the servant. The body is the temple through which each expresses itself. Proper care of this temple is essential together with the magic silence which is free from fear and worry, as to accomplish the rich harvest of health, wealth, wisdom, and powers.

The Beloved of the "Great Universal One," whose spiritual name became manifest as

RED LAMA and thus registered within the realm of spirit, did not come to add to the existing strife amongst men. It is not his wish or purpose to have quarrel with men, or to create new confusion in the interpretation of Truths, pertaining, concerning and covering natural laws.

RED LAMA came to splice together the existing loose ends of such as are of the Truth, universally expressed by inspired men everywhere and so to establish a binding cord, harmonious in its combination, strong in spiritual union, colorful as the brilliance of prismatic reality, a pattern befitting, benevolent, and beneficial for all mankind and the ages in which they shall have being.

Therefore, bear along with me on the way for a while, or if you wish, go with me half or perhaps all the way, as long as you do not get into the way and remember: "*Whatever you see in me, such I am to you—and to you alone, for I am a great many things to a great many people.*"

Coming Events

June 3-Sept. 2nd: Edgewood Spiritualist Camp (State Spiritualist Association of Washington); surprise Lake, Route 2, Box 267 (Edgewood, Tacoma, Washington. Emma Voight, Sec'y, P. O. Box 88, Bellingham, Washington.

June 15-Sept. 3rd—Lake Attitash Spiritualist Camp season, Merrimac, Mass.; Sec'y Mamie B. Short, 26 Main St., Haverhill, Massachusetts.

June 23rd-September 2nd: Brady Lake Spiritualist Camp, Lake Brady, Ohio; Sec'y: Rev. Della Kingsbury.

June 23-Sept. 3rd: Annual summer sessions Camp Silver Belle, Ephrata, Penna.; Sec'y: Ethel Post-Parrish.

June 24th-Sept. 2nd: Annual sessions: The Hydesville Spiritualist Assembly; Hydesville Road, Newark, N. Y.; President: Rev. Margaret Lewis, Box 146, Newark, N. Y.

June 24-Sept 2: Annual season: Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y: Thelma G. Howell, 39 Hudson St., Johnson City, N. Y.

June 24-Sept. 2nd: 59th Annual season Brady Lake Spiritualist Camp Ass'n, Brady Lake, Ohio; Rev. Della Kingsbury, President.

June 27-30: 56th annual convention of the California State Spiritualist Association; Central Spiritualist Church, 2201 South Union St., Los Angeles, California; Sec'y: Villa Wedderburn, 1401 South Berendo St., L. A. (6).

June 30th-September 2nd—Lily Dale Assembly, Lily Dale, N. Y. For programs: Write, Sec'y, Lily Dale Assembly, Lily Dale, N. Y.

June 30th to August 26th: Chesterfield Spiritualist Camp, Chesterfield, Indiana; 1951 season: June 30th to August 26th; For programs, write: Mable Riffle, Sec'y.

July 1st to July 31st—Seventy-eighth annual session of the New Era Spiritualist Camp, Clackamas County, Canby, Oregon; President: William Vigelius, 2907 S. E. Taylor St., Portland, Oregon.

July 1st-September 2nd—Connecticut Spiritualist Ass'n, Pine Grove, Niantic, Connecticut. For programs, write: Alice M. Dayton, Sec'y.

July 1st-Aug. 19: Spiritualist Camp Mayflower (Bonner Springs) Kansas City, Kansas; Sec'y: Mabel Shaner, 828 Ann Ave., Kansas City (1) Kansas.

July 1st-Aug. 26th: Annual sessions of The Ashley Spiritualist Camp Ass'n, Woolley Park, Ashley, Ohio; Sec'y: Mabel Lowes, 527 Vermont Place, Columbus, Ohio.

July 1st-August 26: Western Wisconsin Spiritualist Camp Ass'n Season, Wonewoc, Wisconsin; Sec'y Pro-Tem: Rev. Elsie Butler Bunts, 118 Montrose Ave., (MR-98) Binghamton, N. Y.

July 1-Aug. 26th: Chain Lake Spiritualist Camp Ass'n, 1951 season; President, Rev. Mabel Barnes; sec'y, Mrs. Frayne Panseur, 1402 Townsend Ave., Detroit 14, Michigan.

July 1st-Sept. 2nd: 1st Spir'list Church, Onset, Massachusetts; Sec'y: K. D. Custance, 52 North Blvd.

July 8-August 12: 1st Illinois Spiritualist Camp, Inc.; Cherry Valley, Illinois; Sun., Wed. and Sat.; Pres.: A. Monroe Grieder; Sec'y: Meta S. Hammond, Apt. 1 E. 2623 W. State St., Rockford, Illinois.

July 8th-August 28th—Snowflake Spiritualist Camp, Bellaire, Michigan. For information write: Vice President, Rev. Flossie McColm-Mitchell, Dorsey Farm, Beaverton, Michigan.

July 10-15: Annual Conference of the National Federation of Spiritual Science Churches, 357 West 60th St., Los Angeles, California; President Rev. Frank Mickley.

July 14-August 19th: Crystal Fountain Spiritualist Camp Ass'n, Sherwood, Ohio; Myrtle Renollet, Sec'y.

July 22nd-Sept. 9th: Harmony Grove Spiritualist Camp Ass'n, Escondido, California; Annual sessions; Rev. C. E. Goodale, Sec'y.

July 28th-August 12th: Temple Heights Spiritualist Camp, Northport, Maine; Sec'y: Jessie H. Dewitt, 15 Union St., Belfast, Maine.

July 29th-August 26th: The 69th annual convocation of Mississippi Valley Spiritualist Association, Mt. Pleasant Park, Clinton, Iowa; Viola Lorenzen, Secretary.

July 29th, August 5, 12, 19, 26th, and Sept. 2nd: Annual Sunday services of The New England Spiritualist Camp Association, Lake Pleasant, Massachusetts; Sec'y: Helen Wells.

August 5th-26th: Annual season of Sunset Spiritualist Camp, Wells, Kansas; Secretary, Cora M. Brown, Box 276.

Aug. 19-Sept. 2nd: 75th annual season of Etna Spiritualist Ass'n, Etna, Maine; Sec'y: Myra Burgess, Sangerville, Maine.

Aug. 23-25: Ecclesiastical Conference of the United Bible Spiritualist Ass'n of America, St. Charles Hotel, New Orleans, La.; Rev. Mary L. Clark, Pres. and Presiding Minister, 9550 Burnette Ave., Detroit (4) Michigan.

Aug. 30-Sept. 1st: Washington State Spiritualist Convention, Edgewood Spiritualist Camp, Tacoma Washington, Emma Voight, Sec'y, P. O. Box 88, Bellingham, Washington.

Aug. 31-Sept. 2nd: 11th annual Conference of the Spiritualist Episcopal Church, Chesterfield Spiritualist Camp, Chesterfield, Indiana.

Sept. 3-8, incl.: Third Annual Spiritualist Episcopal Church Institute, Chesterfield Spiritualist Camp, Chesterfield, Indiana. Rev. Clifford L. Bias, Dean; Registrar: Earlyne Chaney, Chesterfield, Indiana.

September 7-9: 54th annual convention of the State Spiritualist Association of Minnesota, Andrews Hotel, 4th St. & Hennepin Ave., Minneapolis, Minnesota; Rev. Ralph Whitney, guest speaker.

September 26-30th: Federation of Spiritual Churches and Associations, Inc., Cotillion Ballroom, De Sota Hotel, 11th and Locust Streets, St. Louis, Missouri. For information write: Rev. Nellie G. Carter, convention chairman, 3921 N. 19th Street, St. Louis 7, Missouri. Phone: CHestnut 6921.

Importance Of Our Philosophy

The sphere of Spiritualism's influence and the power of Spiritualistic philosophy is unlimited. Its field for expression is infinite. Its message is of such a nature that the listening ear of all humanity will ultimately respond to its call and thus will be fulfilled its sublime destiny of becoming the Universal Religion.

The Encyclopedia declares: "Philosophy the love of wisdom resulting in the search for it through the general principles of laws and causes that provide explanation of anything."

Spiritualism is a religion founded upon the revelations received from the spirit world. Its philosophy embodies the condensed thought which has been expressed through the mediums of Spiritualism under the inspiration of wise teachers on the spirit side. The essence of these truths, as revealed in the philosophy of Spiritualism harmonize perfectly with the teachings of the masters of all ages.

The philosophy of Spiritualism is founded upon the established fact of the immortality of the soul, as demonstrated through the phenomenon of mediumship. That birth is but the entrance of the soul into earth life and death and its exit from earth life. In passing into the spirit world it reaps the result of its life on earth, if the sowing was poor the harvest is small, if good, the soul enjoys its benefits.

In the spirit world, the soul dwells until that time, when it feels the need of more earthly experience. There is no authority to force it to embark upon this earth plane again, for each soul comes of its own free will. This desire for mortal existence may come in a comparative short time, or through a period of several centuries. Depending entirely upon the soul's desire. The soul being a part of God, dwells not in time but in eternity, where beginnings and endings meet and thus form the circle of eternity.

The philosophy of Spiritualism, in its recognition of the law of rebirth, gives rational

By

Rev. Alfred H. Terry

explanation of the vast differences in human life on earth. That each soul travels the path of its own creating. It is the key, which unlocks all the mysteries of life, for it reveals past causes, which are producing present effects. The law of

"... without rebirth, there could be no immortality."



Alfred H. Terry

Pastor of the First Spiritualist Church, Washington, D. C.

cause and effect is absolute, both on the earth and in the heavens.

The law of rebirth explains the principle of immortality. The evolution of the soul indicates a plan and a goal, which is ultimate perfection. This aim could not be reached in a single life lived on earth, but requires many different lives.

The law of rebirth and the law of evolution travel together. The law of rebirth is virtually a

part of the law of evolution, for as one reveals the gradual ascent of the physical aspects of life, the other reveals the gradual ascent of the intellectual and spiritual. As one spirit teacher so ably expressed, "The line of march of all spirits through different earth lives, is always progressive, never retrograde. They raise themselves gradually in the hierarchy of existence; they never descend from the rank at which they have once arrived."

Another spirit declared, "The revelations of rebirth contain all the resources necessary to console the afflicted, enlighten philosophy, regenerate religion and to attract at once the affection of the most humble disciple and the respect of the greatest genius. They offer the world a remedy against sorrow and in given life an infinite goal, they offer a reason for living and suffering, which makes life an object worthy of the soul and of God."

Rebirth is a word of illumination; an inspired word, for within it lies the essence of all truth, the wisdom of the ages, for it lifts the curtain which veils not only the future, but the past, that mysterious period, in which all that is was slowly evolving into being. In lifting the curtain which hides the past, rebirth reveals the grand march of the soul up through various lives to its present place of being.

All the glory, the beauty, the grandeur of the soul, its infinite possibilities, its unlimited abilities, lie within the magic of the term rebirth. There is no word that conveys more, reveals more, explains more, than rebirth, unless it be immortality and they

(CCNT'D ON PAGE 8, COL. 4)

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Not too many people understand and appreciate the service of mediumship. Far too frequently it has been accepted as merely a way of solving problems and even as a substitute for self-responsibility.

Mediumship of course, functions in various shadings through an enormous amount of people, for it is perfectly natural and in the main, is used quite unconsciously. Uncultivated and unbridled it can act as a greatly misleading source of power and indeed is just that in the erratic and loosely emotional. It can be responsible for dastardly motions and extend from acts of prosaic nastiness to towering efforts of destructiveness. It has made wars and driven countless souls amiss.

Yes, the power is a life force as is blood. The magnetic thought life all possess is the vehicle for its reception and motivation. The human aura acts as an attractive field of energy. It is hard to estimate, therefore, the extreme importance of keeping clear and clean that sea of magnetism around us all—so that only useful and upbuilding responses are received from the etheric

The Real Mission Of MEDIUMSHIP

— By —

Rev. Bernard Robin

world, both on earth and from the fourth-dimensional sphere of spirit.

Cultivated mediumship is the priceless art of controlled psychic reception and its wise utility. Humility is essential in the medium so that undue egotism is eliminated, otherwise there is bound to be an interworking of subtle if not obvious interference from the psychic's own thoughts.

Unfoldment is in part, a process of learning to overcome the mortal tendency to obstruct or misinterpret the attempts at communications from the unseen. It may take years of peculiar sacrifice and effort to acquire that art of fairly perfect receptivity but nothing could be of more service to the race — for pure inspiration is the

sperm of all true genius. Revelations to help clear so much misery and cloudiness from life are then possible. There is naught to compare to the wisdom of spiritual masters in the beyond for dealing with the interminable problems of life.

This, then, is the basis of the work of those usually termed mediums, in their efforts to serve seekers for guidance. Their first thought is a movement towards a clear mind, beautifully and delicately attuned to the inspirers who draw nigh from the planes of Wisdom.

There can be no hard and fast ruling upon that which one should desire from this elite counsel. "Seek and ye shall find" places no barriers upon the seeker and is an immediate

reply to those who narrowly "forbid" attendance upon mediumship. As intimated, varying degrees of mediumship are functioning anyway, through the stream of life and many who condemn it are using it! But because of smaller vision they are unwittingly under false influences, for "like unto like" is inexorable law.

Spiritualists, of course, assert that the principal purpose of trained mediumship is to provide contact with loved ones, demonstrating with incontestable evidence, their existence beyond the flesh. However, most value the place of "messages" to assist on the road of life.

If a person feels need of a so-called material message, there surely can be no objection by spirit inspires provided

(CONTINUED ON PAGE 9, COL. 1)

Importance of Our Philosophy

(CONT'D FROM PAGE 7, COL. 3)

travel together, for one sustains and supports the other, for without rebirth there could be no immortality.

Spiritualism is then the greatest religion in the world, for it embodies these two great terms rebirth and immortality and furnishes the opportunity to obtain evidence to demonstrate and sustain them. A religion without limitation of creed or dogma is certain of a glorious future, because all enlightened people will sooner or later turn to it for comfort and inspiration.

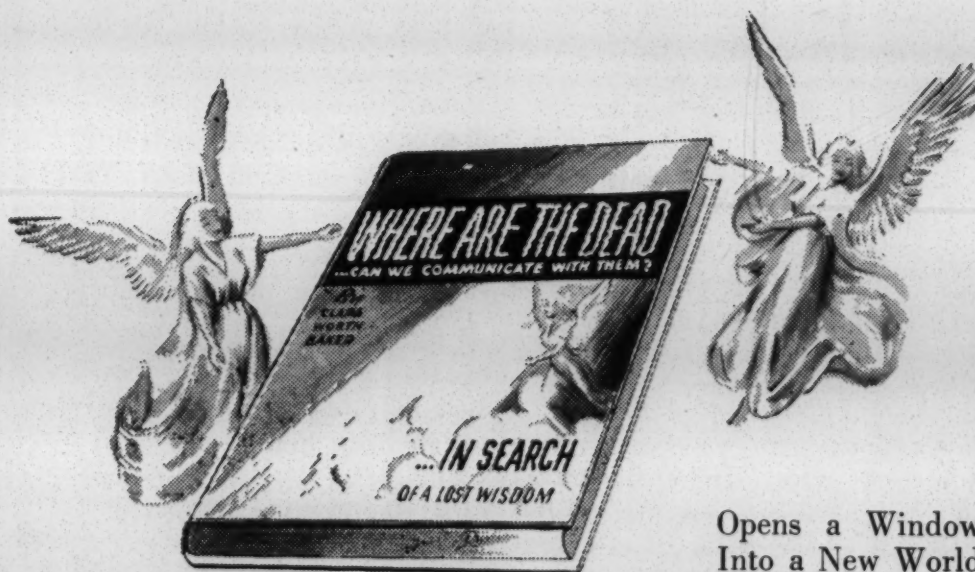
The sphere of Spiritualism's influence and power is thereby unlimited, its field for expression is infinite and its message is of such a universal nature, that the listening ear of all humanity will ultimately respond to its call and thus will be fulfilled its sublime destiny of becoming the Universal Religion.

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Psychic Observer

Mediumship

(CONTINUED FROM PAGE 8)

a reasonable motive governs the request. A reply to such may well be an upward step towards more spiritual conception. Living as we must in a hard and "down to earth" world, we would be wise to think spirit friends are unconcerned with its troubles. Indeed, their perception is often quite startling, as has been so repeatedly evinced.

Where they find it better to give no answer or to pass on a word of admonition, they will do so graciously, as seldom known from earth's counsellors. Their motive always will be to help where necessary, the seeker rise from a too sordid and physical outlook to a more spiritualized one. No one knows better than they that such change must needs come gradually.

People, therefore, need feel no guilt in asking a mundane question, especially when no immediate solution can be found normally. In any case, an honorable seeking for confirmation on real problems can surely be justified, and may prevent many an error.

It is essential, however, to remember that a Spiritually trained medium, not to mention the spirit collaborators, must not be expected to be dragged down into the mire. The very act would interfere with guidance sought as there could no longer be true perception; for such by nature, can only function on a cultured and intelligent sphere.

Sitters need to "hall mark" each session with as high a motive as possible and a degree of prayer, however little this may be. There certainly is no need for sanctimonious approach, as true spirit helpers have outgrown such needless embellishments.

The right approach aids the medium to be as free as possible from interpolating entities who can if permitted, destroy the fine line of contact. So, if your medium asks for "good conditions" do not be cynical (as some are) on that account. Even in earthly life, we usually depend upon right attitudes for

clear contact with each other. Certainly performing artists know that thought currents can largely influence their results.

Do not blame a medium for "wrong answers" if lies have been incorporated into an approach. There are some questers who may use this method in order to "test" a medium. Such is most unsound as the psychic and spirit operators are placed in an unfair condition and may not be able to discern the true from the false, as great atmospheric disturbances may arise. For the sitter is as much apart of the session as is the medium. There are many instances, of course, where the spirit world detects the false play of a sitter, but the work may well be ruined. Sometimes the medium will suffer a serious disturbance.

It is generally unwise to press for an answer or information when the influence has been that nothing is available. This again, may create complexity and therefore, erroneous responses, for which the medium may not be responsible. In short, thoroughly respect your medium or communicator and do not fail to realize you are dealing with highly sensitive forces, so easily disarranged. Many things may well be revealed when the time and elements are proper.

Needless to say, the spirit world welcomes most of all seeking along more spiritual

(CONTINUED ON PAGE 24)

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(P-308)

A New Feature

You are invited to contribute to this column. Typewritten letters in which your questions or problems are incorporated will be given preference. Address: "Letters to The Editors," care of Psychic Observer, Jamestown, N. Y.

Why do the secular and also the religious papers in America take no notice of the Spiritualist movement? Can it be possible that the total press knows nothing about what is going on outside of the orthodox circles of religion? Is not mediumship and the whole life of Spiritualism "news"?

I find, for instance, that the denominational churches usually get at least a looking over in hundreds of daily papers, following the Sunday services. I find that books dealing with almost every conceivable subject are reviewed in the Metropolitan and other papers. But these papers rarely even refer to the Spiritualist Church or to books that have to do with the rapid development in psychic affairs. Have you any idea why this is?

Signed: Inquiring Reader.

* * *

ANSWER: As an experienced reporter I have wondered why the total press all but ignores religion and the churches. It is true that some of them do "look at" the orthodox doings, but the way the average paper handles church news and religion of whatever kind is little short of sophomoric. Reporters are trained to cover the sports, the movies, the courts, the concerts and operas and every phase of daily life, but they do not even know the words and terms that apply to churches and to religion. This is

Letters ... TO THE EDITOR

not only unfair, but it is a reflection on the press.

As to Spiritualism, it would appear that editors and reporters on the whole know absolutely nothing about it, first hand.

There has been so much said about questionable mediumship, that unthinkable newspaper folk actually seem to look the other way when the matter comes up. As to why this is, I am frankly unable to give a reasonable answer. Maybe it would be a good idea if Spiritualists would start to literally bombard editors with questions of this sort.

These editors do not appear to know the plain fact that there are hundreds of organized Spiritualist churches in the land—and possibly, three million people (most of whom are readers of the typical "not-interested" papers) who are definitely attached to the Spiritualist movement as such, whether holding membership in the Spiritualist churches or not.

Take a book such as Sherwood Eddy's, "You Will Survive After Death". There is a new book which supports the whole Spiritualist contention, and yet I have seen only one review—in a religious setting. To ignore a significant book such as this, is a reflection on the reviewers, the editors and the papers—and it is unfair to the author and to the publisher. It is a gross oversight that simply cannot be justified on any grounds.

The fact is, that there are only a few persons outside of Spiritualist circles who have the first idea of what to do with a work of this kind. It is about like expecting a kindergartener to look into astronomy or advanced mathematics, to expect the unknowing ones to deal reasonably, intelligently with the contents and the revelations in Dr.

Eddy's volume.

But why is it that editors and reviewers and publishers, both in the church field and in the secular, do not take time out to inform themselves? That is one I cannot answer. So I follow the old advice . . . "Answer a question you can't answer."

T. F. O.

To the Editors:

We hear a great deal, both inside Spiritualist circles and outside, that "people are not ready" for the disclosures being made in psychic matters. How should we deal with this idea? How much longer are we to wait, until others get their eyes open to facts—the facts of phenomena, which are common knowledge to many of us?

(Signed) "Want-To-Know"

ANSWER: If after three thousand, one hundred and fifty-eight years of recorded phenomena, including "communication,"—as in the Holy Bible (See 1st Samuel 28)—set down in holy writings, in the Jewish-Christian, the Hindu, the Tibetan and other sources—religious folk are still "not ready," why should we assume that they will ever be ready?

It is as if Kindergarteners were forever expected to remain "pre-school"—and never to even know, first-hand, that there are colleges and universities in the land! But we somehow do impress children, as they pass say six years of age, with the great facts of life—the higher standards, above those of the nursery—and lead them to higher ground.

I suppose we shall have to have immense patience with the unseeing, and yet at the same time, gradually try to lead them a bit further, towards the haven of Great Spirit Facts. Just how this can be done, when they stubbornly hang on to the old ideas (as in this case of King Saul and the Medium of Endor—the "communication" had with the deceased Samuel; date 1.058 B. C.—were not hoary with age!) is hard to say. But it is singular that thousands are now beginning to see the light—the facts as to a Spirit-World all about us—many of

these not identified with the Spiritualist religion.

I think it is a pity that so much of our religious life and thinking is tied up in an ecclesiastical napkin—and unless the linen is of the same quality and fabric as ours, we will not eat at the same table. The whole matter of religion ought to be brought out into the open and looked at, just as politics, as science, as art, as music, as engineering, or other matters, are looked at.

Instead of making religion a part of life, we have deliberately made it "apart" from life. And each fellow has his own brand, and apparently cares not at all to learn about the other fellow's. All sincere religionists have something to contribute to the total philosophy of religious things—but when there are those who stubbornly refuse to look at any other kind than their own, we are all the losers.

Practically all churches teach about an "After Life." They mostly "believe in" continuity—but it is a vague and shadowy thing with millions. They "believe" it—but they hermetically seal it away from "proven" fact—from the realm of objective reality. We have got to

(CONTINUED ON PAGE 11)

SUMMERLAND



ANDERSON, Horace C., long-time Spiritualist of Kalamazoo, Michigan; Rev. Floyd A. Thornton officiated.

CLARK, Jewett P. (48), Chesterfield, Indiana; Former associate of medium William Hart. Survived by mother, Ella Clark; sister, Harriet Forsee and Idell Brunton; brother Buford Clark; Dr. B. F. Clark officiated.

CLAY, Ida Mae, long time Spiritualist and member of Church of Spiritual Unity. Survived by husband, Reubin; Rev. Bertha D. Watson officiated.

GRAY, Mabel, Marathon, N. Y. Member and trustee of the Golden Rule Spiritualist Church; Survived by a daughter. C. P. Brown officiated.

HARRISON, David, Paterson, New Jersey. Survived by wife, Louise and three sons; Rev. Emily Freestone Hewitt officiated.

MILLIGAN, William, New York City; Services June 2nd; Bishop Richard Renardo, officiated.

PARKS, William C. (73), Indianapolis, Indiana. Active member of the Psychic Science Spiritualist Church. Survived by a son, Owen; daughter, Mrs. Donald C. Hill; brothers, James O. and Charles R.; Dr. B. F. Clark officiated.

VAN TASSELL, Rev. Maude E., Troy, New York; Rev. Leland H. DeLong of the Church of the Healing Christ, Schenectady, officiated.

Freeville Spiritualist Assembly, Inc.

1951 Freeville, New York 1951

JUNE 24th through SEPTEMBER 2nd

FEATURING: Arthur Ford, H. Gordon Burroughs, Peter Evert, Harre C. Milesi, Lydia Emery, Lytle Sensabaugh, Fred W. Mitchell, George C. O. Haas, Beulah Thompson Haas, Helen Wagner, M. McBride Pantan, and Ruth Carson.

For 1951 programs, write: Freeville Assembly, Freeville, N.Y. (X-311)

show that what has been called "heaven" for centuries is not some far-off "place" to be attained after death—but that heaven is a state of mind.

As the poet Milton wrote many years back, "The Mind is its own 'place'—and in *itself* can make a 'heaven' of 'hell' or a 'hell' of 'heaven'!" That seems to be a fact which evades even the so-called "leaders" of religious thought. And so the mass of unthinking folk still act like un-taught children—and hang on to ideas which have served their day and ought to die a natural death.

If more of the accredited Spiritualists would share their experiences—their actual "contacts" with the Unseen, with others—and even invite them into the seance-room, where, like myself, they could and would see things "out of this world"—and get such a sure and certain insight into what is going on in the way of psychic phenomena and celestial contacts as would convince anybody except those who blindly refuse to see. "I moved into Heaven today—and *there* I expect to stay! How? Simply by reacting in a 'Heavenly' way!" —T.F.O.

* * *

A psychic publication in England has been carrying on a discussion about how to make Spiritualism more attractive and draw in more people to the meetings. Here in part is one of the many suggestions that were sent in by readers:

"Why is not the subject of music given more attention in this connection?" Music raises the vibration in a very sense-impinging way. Solos or instrumental music, however good, are still not enough. It should be music into which everyone blends his own vibration and follows the surge.

It is not feasible for small groups or small churches to maintain choirs, but with little effort they can have something as good or better for the purpose. Ask for a few volunteers to practice the hymns together until they are able to sing them with confidence. Then let these singers be "planted" among the audience and their voices will carry the voices of those nearest them.

There comes to mind a world-

wide religious radio program which has been exceedingly successful for many years. Probably it owes much of this success to the way its quartet of mixed voices with piano accompaniments rolls off its well known hymns. The contagious tempo and the force and "lift" are irresistible. Also, there is a denomination which has risen from a poor and obscure status to a powerful worldwide organization with seemingly limitless funds for ever more propaganda.

Invariably whenever and wherever these people hold services, as soon as the hymn is announced a man chorister steps *briskly* to the platform, signals the congregation to rise at just the right time, and leads the singing, beating time with his baton, and the tempo is *never* allowed to lag.

Contrast this to the congregations who straggle to their feet one by one at some belated or uncertain signal, and try to follow along unfamiliar scores with no musical leadership whatever!

The greatest evangelist, D. L. Moody, who preached to more people than any other man in the nineteenth century had his song master Sankey. The same system was followed by the famous Billy Sunday and the noted Gypsy Smith.

Music is life in its liquid form. It is a quick co-ordinator of group feeling and may well be utilized as an inexpensive but exceedingly effective means of "propaganda."

—C. J.

* * *

All you say is true but do you realize that hundreds of Spiritualist churches have splendid music, choirs and talented singers. Even some of the Spiritualist Camps feature outstanding talent during their summer sessions (i.e.) Marta Mallory Wittkowski, Grand Opera soprano, Camp Chesterfield, Chesterfield, Indiana; Noted harpists: Katherine and Vroman DuFais, Camp Silver Belle, Ephrata, Pennsylvania. —R.G.P.

* * *

James Malcolm White in your issue of May 25th was definitely

right in his impressive piece about Jesus and what the historic churches have called the "Transfiguration," for many centuries. As a thinking person I have always wondered what explanation, outside of the "fact" of continuity after death, of "recognition" of the returned departed, of "communication," etc., there could possibly be — if one were to look at this meeting of Jesus and three of his disciples, with Moses and Elijah (Hebrew form for Elias), who had been "dead" for centuries when the event took place.

Some tell me that it is an "allegory". Others that it is a "symbol". But what does the gospel story "symbolize"? There is not a story in all the records of the psychic researchers or the Spiritualists that could claim precedence over this Bible story, as to the actuality of communication and the whole contention of the Spiritualist Church. How have the orthodox leaders been able to read this narrative all these years, and yet refuse to accept the claims of the Spiritualists?

Mr. White himself has had some thrilling experiences of a definitely spiritual nature, which he has related to me—*proving the facts*. Why should the Christian world, by and large, poo-poo his and our beliefs and practices—and yet "accept" this return of two of the Old Timers who had passed off the stage of earth's affairs hundreds of years before? Why do so many people "accept" the ancient tales of holy writ — and yet "look the other way," shrug their unbelieving if not disdainful shoulders, when we tell them of similar happenings in the seance rooms and in our own personal lives? When did it ever happen that "blind faith" in some ancient "hand-me-down" of creed or doctrine, to any inquiring or any thinking mind, was more reasonable, more intelligent or even more "Christian" than the avalanche of *facts* that are being proven today?

I have just heard high praise of a certain man by a presumably intelligent person, who by some nitwit quirk added, "But he has too much *Spiritualism* about him." Did you ever hear a more silly comment? But this speaker was unable to say just what "Spiritualism" had done to the friend that was in the least derogatory, hurtful or maledict. Why are otherwise rational persons so utterly silly when it comes to the subject of what's-what in religion? Maybe James M. White has an answer for that one.

Signed: A Reader.

Church of Spiritual Revelation,
234 West Adams Blvd., Los
Angeles (7), California. Rev.
Samuel Heyliager, lecturer,
teacher, teacher, personal ad-
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NOTED MEDIUM INTERVIEWED



The picture above, taken several months ago when Maude Kline (left) was interviewed by the editor of *Psychic Observer* at Jamestown, New York. During her 40 years service as a public medium, Miss Kline has been known in most Spiritualist circles as a blindfold billet reader, but her phases of psychic unfoldment are many and varied.

Known also as one of America's outstanding lecturers and teachers, she is generally billed as "*Famous American Test Medium*." During these public demonstrations, the audience not only witnesses the reading of billets blindfolded, but those sitting closest are many times privileged to hear independent spirit voices distinctly, separate and apart from her organism.

Miss Kline also possesses what the English call "*trance control*," meaning that spirit entities in split seconds, transmit their messages by actually projecting their voice via her vocal cords. These messages are direct and convincing. In many instances, either the actual voice or mannerism of the spirit is recognizable—the text of the message lending additional proof.

Maude Kline, N.S.A. Missionary at Large, was a featured medium during the month of May at the Progressive Spiritualist Church, San Diego; the First Spiritualist Church, San Bernardino; and the Central Spiritualist Church of Los Angeles.

Kline's Itinerary

Miss Kline's schedule during the summer season: *June 15th-28th* inclusive: Edgewood Spiritualist Camp, Edgewood, Washington; *July 1st-15th* inclusive: New Era Spiritualist Camp, New Era, Oregon; *July 22nd-August 4th*: Harmony Grove Spiritualist Camp, Escondido, California.

St. Louis, Missouri

At the 54th annual convention of the State Spiritualist Association (N.S.A.) of Missouri, *Kansas City* was chosen as the headquarters for the 1952 convention, according to secretary, William R. Fuller.

When submitting his recent convention report, Mr. Fuller says: "*Speakers and mediums featured: Rev. Loretta Schmitt, Chesterfield, Indiana; Earl Williams, East St. Louis, Illinois; and Colonel A. H. Barton—in addition to ministers and mediums affiliated with their State Association. A musical program was presented by Peggy Nova, Houston, Texas, and Danny Hart, St. Louis.*"

Officers elected for the forthcoming year: Vice President, Hiram Tucker, Kansas City; Secretary,

William R. Fuller; Trustees, Elza Travis and Ruth Curran; Superintendent of Lyceums, Rev. Emma Ordop; Assistant Superintendent, Florence Anderson, Kansas City.

Jamestown, New York

The Colville Psychic Foundation, Inc., will sponsor two well-known mediums during the month of July. They are Rev. Hazel Herrejon, New York City and Rev. Madge Hart, Miami, Florida. These two outstanding mediums will open their engagement in Jamestown, N. Y., with special services, afternoon and evening, Sunday, July 22nd in the West Room of Hotel Jamestown.

The afternoon lecture will be delivered by Rev. Herrejon. A demonstration of clairvoyance and billet

reading by both mediums will follow.

The evening service will include a trance lecture by Rev. Hart, followed by a direct-voice seance—both medium participating. Juliette Ewing Pressing, President of the Foundation, will introduce.

Following their public appearances in Hotel Jamestown, both visiting mediums will conduct a series of direct-voice and materialization seances at Foundation headquarters, 10 East Fourth St., by appointment only.

Semi-private, group and private interviews and seances are on the agenda afternoon and evening: *July 23rd, 24th, 25th, 26th and 27th*. For reservations, Phone: 6788 — Jamestown, N. Y.



Rev. Hart



Rev. Herrejon

To Demonstrate Phenomena



Rev. Robert G. Chaney

He will demonstrate trumpet-in-the-red-light phenomena during the current season at Chesterfield Spiritualist Camp, Chesterfield, Indiana. Aside from being an outstanding lecturer and teacher, Rev. Chaney is also one of America's foremost mediums. He possesses, in addition, the phases of mediumship known as spirit photography and those visiting Chesterfield this summer will have an opportunity to witness both these rare phases of mediumship.

Psychic Observer

CHURCH NEWS

Clinton, Iowa

The 69th annual Convocation of the Mississippi Valley Spiritualist Association opened July 29th at Mount Pleasant Park, Clinton, Iowa and closes August 26th, according to Secretary, Viola Lorenzen.

Speakers, mediums and others listed on the official program: Honorable William Green, Peter Evert, President Michigan State Spiritualist Association; Ruth Duff Wilson, Nellie Mack, Harry Shaw, Dollie Selover, Laura C. Phillips, Della Ogden, Rev. Lucille Millar, Isabelle Keenan, George Van Dam, Kitty Friis, Charles R. Smith, President, N.S.A.; Bertha L. Daily, Bertha Westphal, Carrie Dermody, Mabel Lynn.

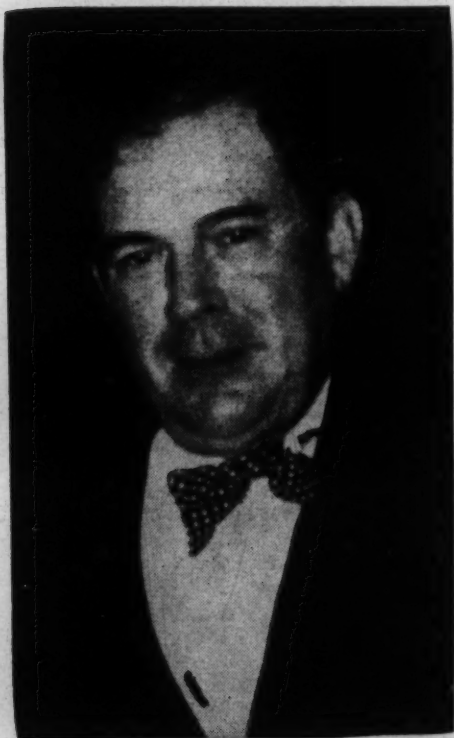
Musical programs will be furnished by the Georgiana Claussen Trio, Herman Reihl, Gilbert Henning, and Lorraine Neff.

The 1951 Board of Directors: President, Lyle M. Hubbart; Secretary, Viola Lorenzen; Treasurer, Virtus Struve; Trustees: Laura Woods, Kenneth Cosner, Dr. Karl Ohrberg, Charles Goodland, Charles Selover and Ruth Duff Wilson.

New York City

The regular Sunday afternoon services sponsored by the Spiritual and Ethical Society will close dur-

Closes successful season



Frederick Schneider

ing the summer months according to Fred W. Schneider, leader.

Mr. Schneider reports unusual attendance during the winter and spring meetings which were held in

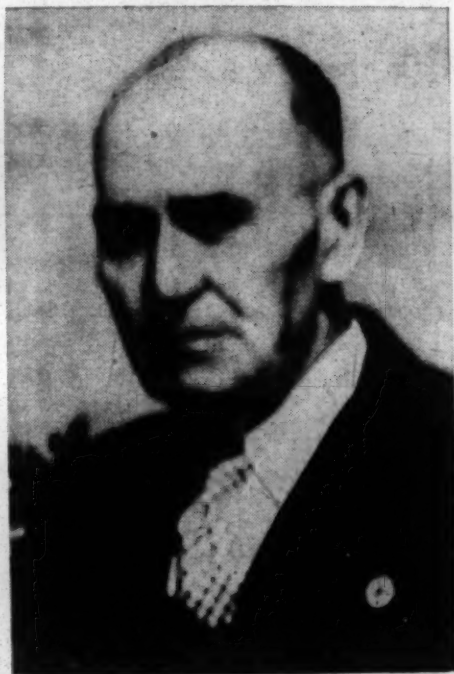
July 10, 1951

Steinway Hall, New York City and as is their custom, services will continue the first Sunday in September.

St. Louis, Missouri

The program of the *Federation of Spiritual Churches and Associations* convening at the DeSoto Hotel, St. Louis, September 26-30, lists an un-

ORDAINED



Rev. Allan D. Robertson

usual three-featured service under the auspices of the Universal Psychic Science Association, according to the Rev. J. Bertram Gerling, Director, Rochester, N. Y., who will preside.

A cordial invitation is extended to all delegates and visitors to attend this service which the program committee, under the chairmanship of Dr. Joseph Jorgensen, has scheduled for Sunday morning, September 30.

First, UPS Ordination Rites will be extended on behalf of and in reception to Allen D. Robertson, of St. Louis, into the Religious Ministry of Universal Psychic Science, officiated by the Rev. J. Bertram Gerling. This, it is said, will be the first such Service conducted at any F.S.S.A. Convention.

Following this, the regular UPS "Harmonic Service for Health and Happiness" will be offered by the Rev. Linda Lynn Linhos, Spiritual Healing Servatrix of the UPS Centre.

The Rev. Helene Gerling, message minister, will close with spirit greetings.

San Francisco, California

A special service, dedicated to the memory of Carl H. Slade, was held recently at the Golden Gate Spiritualist Church, 414 Mason St., according to the minister, Rev. Florence S. Becker.

These services were preceded by an expression group and spiritual healing conducted by: Verna Burns, Ivora McKendry, Holla Haddick, Charles Harshbarger, Elon Burns and Ethel Weishauer.

Those featured on this occasion: Samuel H. Allison, Rev. Clyde Dibble, Rev. Becker, Charles Harshbarger, Clyde L. Brodie, and Rolla Haddick.

Wells, Kansas

The Sunset Spiritualist Camp will open August 5th at Wells, Kansas and close August 26th according to Secretary, Cora M. Brown.

Speakers and mediums listed on the program: Rev. Della Wimmer, Tulsa, Oklahoma; Rev. Corrine Odum,

Featured at Kansas Camp



Rev. Irene Pike

Oklahoma City; Rev. Irene Pike, Milwaukee, Wisconsin; Rev. Robert K. Wilson, Canton, Ohio; Rev. Ethel Laurendine, Akron, Ohio.

The Sunset Camp is located 19 miles north of Salina, Kansas, on Highway No. 81.

The Secretary says: "Sunset Spiritualist Camp, established in the very heart of Kansas, is one of the oldest camps dedicated to the religion and phenomena of Spiritualism."

"The camp looks with pride upon the past 70 years of its existence and recalls that some of America's foremost mediums filled engagements here."

Fort Wayne, Indiana

The 27th annual convention of the Independent Spiritualist Association was held June 8th to the 10th inclusive at the Keenan Hotel, Fort Wayne, according to Rev. Bessie L. Wells, Secretary.

Speakers and mediums featured
(CONTINUED ON PAGE 14)

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Bertha Marx, New York City
Herbert Lewis, Hydesville, N. Y.

Lecturers and Cuairvoyants

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Howard Wormwood, Memphis, N. Y.
Mildred Leon, Columbiaville, N. Y.
Pearl Taggart, Rochester, N. Y.
Merton Herbst, Rochester, N. Y.
Geraldine LaDelia, Rochester, N. Y.
Edward Janning, Sandusky, Ohio
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CHURCH NEWS . . . CONTINUED FROM PAGE 13

during the convention: Rev. George
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Sabine, Rev. Joan Mae Snyder, Rev.
Violet Rice, Rev. Agnes Hawkins,
Drusilla Shelton, Rev. Susan
Schrader, Rev. Jearl Lowe, Bessie
Van Dyne, Leonard Beasley, Rev.
Erma Farrington, Rev. Edna Vil-
lard, Rev. Virginia Leach Falls, Rev.
Marie Smith, Rev. James Tingley,
Rev. William Aldred, Jessie Rector,
Rev. McConnell, Rev. Ray McClin-
tock, Rev. Carroll Ware, Rev. Law-
rence Tinney, Rev. Pearl Burns, Rev.
Jessie Young, Rev. Marie McMan-
nen, Rev. Malcolm Riddell, Rev.
James Buchan, Rev. Helen Warner,
Everett Schrader, Nettie Riddell,
Rev. Harry Hilborn, Rev. and Bessie
L. Wells.

The 1951 Board of Directors: Presi-
dent, Rev. George Jewett; Vice
President, Rev. James Buchan; Sec-
retary, Rev. Bessie L. Wells; Treas-
urer, Leonard Beasley; Trustees:
Rev. Harry Hilborn and Rev. Mal-
colm Riddell.

Philadelphia, Pennsylvania

The annual convention of the
Pennsylvania State Spiritualist As-
sociation was held recently at the
headquarters of the First Associa-
tion of Spiritualists. This church,
one of the largest and finest edi-
fices of its kind in this country, is
located at the Northeast corner of
Master and Carlisle Streets in the
city of Philadelphia.

A reception for delegates and
guests, planned by host minister
Rev. Mamie B. Schulz, opened the
convention. Featured speakers and
mediums: Rev. Hugh Gordon Bur-
roughs, Washington, D. C.; and Rev.
Robert Macdonald, Niagara Falls,
N. Y.

In a recent F.A.S. Bulletin, Rev.
Schulz says: "Once again we scatter
for summer vacations and, as we go,
remember this text: 'The Light
shines on in the darkness and the
darkness has never overpowered it.'
This is the light of truth, faith and
godliness. This is the light which
we can reflect to others. It is at-
tuned to the infinite. When we re-
turn in the autumn, we will be re-
filled with energy, co-operation and
an eagerness to carry out all of our
wonderful plans. Use your free
time to advantage and visit all the
camps. Brighten your lamps. God
be with you 'till we meet again."

Miami, Florida

The Honeyhill Church of Meta-

Opens new church in Miami



Rev. Paula Reid

physical Science, said to be South
Florida's newest Spiritualist sanc-
tuary, is located at 575 N.W. Honey-
hill Drive in the City of Miami.

The pastor, Rev. Paula Reid,
mental and physical medium, as-
sisted by Steve Reid, lecturer and
teacher, has been supervising the
services since January.

Board of Directors: President,

Michael Warner; Vice President, R.
A. Wood; Trustees: Jurrelle La
Croy, B. B. Hawkins, M. G. Hawk-
ings, Susannah Shanon and Paula
Reid. The Secretary and Treasurer
of the church, Steve Reid, resides at
Hollywood, Florida.

Onset, Massachusetts

The annual summer services for
the 1951 season opened Sunday,
July 1st, at the First Spiritualist
Church, Highland Avenue, Onset,
Massachusetts.

Sunday services (only) will con-
tinue afternoon and evening through-
out July and August as follows:
July 1st — Gladys and Kenneth
Custance; July 8th—Jean Wakeling
and Merosse Morse; July 15th—
Rev. Roy Fredericks; July 29th—
Marion Upham; August 5th—Lois
Forrest; August 12th—Rev. Ruth
Mathias; August 19th—Rev. Mona
Berry; August 26th — Madeline
Wing; September 2nd—George Mac-
Ilroy.

Mid-week circles will be held at
the church according to secretary
Kenneth D. Custance, 52 North
Blvd. There will be special music.
The public is cordially welcome.

FIRST SPIRITUALIST CHURCH — ONSET, MASSACHUSETTS



Interior of Onset's First Spiritualist Church.
Kenneth Custance (left); Gladys Custance (center)



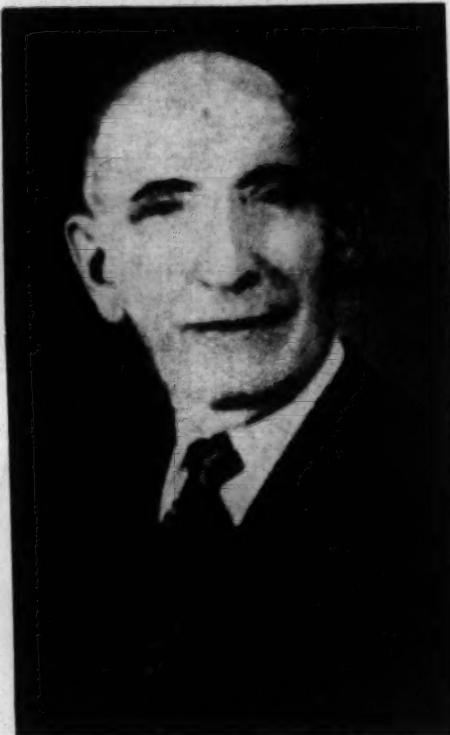
Exterior of Onset's First Spiritualist Church.

Chicago, Illinois

For over 39 years, one of Chicago's oldest Spiritualist churches, the Spiritualist Church of the Spirit, 2651 N. Central Park Ave., has been holding regular services under the direction of its minister, Rev. Frank Joseph.

Records show that Rev. Joseph has devoted the greater part of his

Valiant Worker



Rev. Frank Joseph

life to the cause of Spiritualism, conducting his own private seances intermittently during that time.

Aside from the Sunday evening service, Rev. Joseph sponsors Lyceum classes ("Junior Church Services") every Sunday morning. Rev. Ernst A. Schoenfeld assists at all church activities.

For years, Rev. Joseph, who resides at 2424 N. Lowell Ave., was a member of the Board of Directors of the National Spiritualist Association.

Ephrata, Pennsylvania

Life members of Camp Silver Belle have been specifically invited to attend their popular Pennsylvania Spiritualist camp located at Ephrata. This invitation extended by Ethel Post Parrish, camp leader, covers the first week of the official camp season, June 23rd to July 1st inclusive.

"In past years," says Mrs. Post Parrish, "we have made drives for life members and many, as usual have responded. Now, we feel we would like to do something for those who have become life members and so, the opening week of our program will be truly outstanding."

"I appeal to all Spiritualists to make special effort to attend our

July 10, 1951

camp for all or part of Life Members' Convention Week, as well as a regular visit later in the season which does not close until after Labor Day."

This year, the bookshop at Camp Silver Belle will carry the largest stock ever to be assembled in that part of the country. The books, supplied by *Psychic Observer*, will cover data regarding all phases of mediumship; spiritual and philosophical teachings; numerous volumes specially priced for church libraries, and special text books for teachers and students alike.

Hundreds plan to attend camp during this Life Members Week and take advantage of this unusual opportunity when they will have ample time to browse and examine this marvelous selection of Spiritualist literature. Either *Juliette Ewing Pressing* or *R. G. Pressing*, or both, will be on hand throughout this week to help you make selections.

Champaign, Illinois

According to Myrtle Grant, president of the First Spiritualist Church of Champaign, Rev. Floyd Humble was the featured lecturer and medium during a series of services held at the church during the first week of June.

Rev. Humble is one of the Directors of the Federation of Spiritualist Churches and Associates, Inc., and will take active part in their forthcoming convention opening in St. Louis, September 26th.

Detroit, Michigan

Memorial services, held recently (May 27th) at the Allen Memorial Spiritualist Church, featured Rev. Arthur Ford, N.S.A. missionary and Marie Doyle, Anderson, Indiana.

These services, also honoring the birthday of Marjory Ann, lovable spirit collaborator of church minister, Rev. Edith L. Green, were held in the Federation Woman's Club Building, 616 West Hancock St., in the city of Detroit.

Speakers and mediums featured at the church during the past season: Rev. John Bunker, Rev. Robert G. Chaney, Rev. Clifford L. Bias, Rev. James M. Laughton, Rev. Maud Fox, Rev. Loretta Schmitt, Rev. Homer Watkins, Rev. Pearl Crain, Rev. Clara Smith and Rev. Arthur Ford.

The church fall season opens in September, according to Rev. Green who resides at 2212 West Grand Blvd. in the "Motor City."



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For church bulletin, special events program and additional information, write: Rev. Anthony Camardo, 3449 West Altgeld Ave., Chicago (47), Illinois, or phone: (Chicago) CApitol 7-6333. (P-308)

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1951

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Los Angeles, California

The headquarters of the California State Spiritualist Association Convention have been changed. This convention, June 27th to the 30th, inclusive, will be held at the Central Spiritualist Church, 2201 S. Union Ave., Los Angeles, according to Viola Wedderburn, Secretary.

Ephrata, Pennsylvania

In the recent listing of speakers and mediums appearing on Camp Silver Belle's official 1951 program, Rev. Edith L. Green, Detroit, Michigan, was inadvertently omitted.

Rev. Green, minister of the Allen Memorial Spiritualist Church, Detroit, and one of America's foremost lecturers and direct-voice mediums, is scheduled for a number of public appearances at Camp Silver Belle during the month of August.

Lansing, Michigan

Special services during the month of July at the Spiritualist Episcopal Church featured: Rev. Dorothy G. Flexer, Tampa, Florida; Rev. Bernice Brock, Ft. Wayne, Indiana; Rev. John W. Bunker, Eaton Rapids, Michigan; and Rev. Austin D. Wallace, editor of "Golden Rays."

Sunday services were held at the Y.W.C.A., 217 Townsend St.; mid-week services at the Parish House, 815 N. Washington Avenue.

Parkland, Pennsylvania

The annual 1951 summer sessions of the Parkland Heights Spiritualist Home and Camp Meeting Association will open July 1st and close September 2nd according to Secretary, Joseph B. Stott, 7223 Algard St., Philadelphia 35, (1951 program sent upon request).

Speakers and mediums listed on the official program: Charles Wieland, Camp President; Genevieve Stone; Anna K. Rose, Vice President of the P.S.S.A.; Mrs. A. B. Ossman; Ida M. Demopoulos, President N. J. S.S.A.; Harry Uhlman, President of First Spiritualist Church, Philadelphia; Winnie Harris, Mrs. F. Bardel, Mrs. C. Shibe, Henri A. Freeland; Joseph B. Stott, President of Third Spiritualist Church, Philadelphia; Ruth Gallagher, Martha Hagmeyer, Leonard B. Stott; Gilbert Armstrong, President of P.S.S.A.; William G. Ramey, A. Taylor, Mrs. Ray Weber and Theodore Getter, President of Allentown Spiritualist Church.

Special days: July 8th, Universal Brotherhood Church Day; July 15th, New Jersey State Spiritualist Association Day; July 22nd, First Spir-

itualist Church of Philadelphia Day; July 29th, Spiritualist Brotherhood Day; August 5th, Remembrance Camp and Aid Day; August 12th, Third Spiritualist Church Day; August 19th, Pennsylvania State Spiritualist Day; August 26th, Second Spiritualist Church Day; September 2nd, Allentown Spiritualist Church Day.

The 1951 Board of Directors of the Parkland Camp, founded in 1904, are: Charles Wieland, President; A. Bessie Ossman, Vice President; Joseph B. Stott, Secretary; A. Mildred Foster, Treasurer; Trustees: Ida McCarter, Winnie Harris, Marie Pizarro, Julie Jones,

Jessie Elwell, Harry Berry and Bert Hamm.

Brady Lake, Ohio

The annual summer sessions for the 1951 season will begin June 23rd at Lake Brady Spiritualist Camp, Brady Lake, Ohio, according to Rev. Della Kingsbury, President.

Continuing afternoon and evening services daily, with three services on Sunday, the following speakers and mediums will be featured: Theodor C. Russell, Buffalo, N. Y.; Rev. Katherine Fidell, Pittsburgh, Penna.; Henry M. Paulson, Minneapolis, Minnesota; Gertrude Kroeger, Cincinnati, Ohio; and Esther Lehman, Akron, Ohio. Sessions will continue through September 2nd.

The Haydn Irish Harp Duo

Hear them this summer



This unique couple, Gladys and Kenneth Custance (see above), known professionally as *The Haydn Irish Harp Duo*, will be heard in many sections of the country this summer where Spiritualists gather. Their abilities are multiple—of special interest are their psychic gifts; in addition both are excellent inspirational lecturers and message-bearers. Their reputation as concert artists on the quaint little Irish harps is widely known.

The Custances are interested in training young people for platform services. As a result, two young ladies in their early twenties and a young man (all harp students originally) are now serving New England churches very successfully. Two others are at the "budding" stage and frequently accompany the Custances and deliver excellent messages.

The Custances will be heard musically and psychically during July and August at Camp Chesterfield, Indiana; Ashley Spiritualist Camp, Ashley, Ohio; Lily Dale Assembly, Lily Dale, New York; Pine Grove Spiritualist Camp, Niantic, Connecticut; as well as at their own church, Onset, Massachusetts (Cape Cod, the First Spiritualist Church where Mrs. Custance is President and Mr. Custance, Secretary).

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Psychic Observer

Chesterfield, Indiana

Students attending the Third Annual Spiritualist Episcopal Institute this summer will enjoy more classes and a longer term than in previous sessions of the school. This year's Institute, to be held again at Camp Chesterfield, Indiana, will cover an entire week, including five days of classes, registration day and commencement.

The third Institute, open to all Spiritualists and sponsored by the Spiritualist Episcopal Church, will hold its opening services and registration day on Monday, September 3. Five days of classes will follow, and the school will close Sunday morning, September 9, with commencement exercises and presentation of certificates to students.

The staff of teachers for the 1951 session includes Rev. Clifford L. Bias, Dean, St. Petersburg, Florida; Rev. Marta Mallory, Syracuse, N. Y.; Rev. John W. Bunker, Eaton Rapids, Michigan; and Rev. Robert

G. Chaney, Chesterfield, Indiana. Each of the teachers has had years of experience and is well qualified to present the subjects under their supervision.

A vastly enlarged curriculum is being made available this year. Schedule limitations permitting, students will be allowed a choice of the following twelve subjects: Effective Public Speech, The Art of Counseling, Theory and Practice of Healing, Survey of Psychic Phenomena, History and Practice of Prophecy, Philosophy of Spiritualism, S.E.C. Liturgy, Occult Study of Man, Self-Unfoldment, Esoteric Significance of the Bible, How To Use Your Bible and Fundamentals of Occultism.

In addition to the above subjects, there will be assembly periods each day which practically constitute an additional course; an opening rally; two evenings of sound movies; a special question and answer panel and a Student-Faculty party—all included in the extremely modest

tuition fee. The registration fee for the school is \$2 and the tuition is \$10, making a total of only \$12 required for attending.

Complete information concerning the school may be obtained by writing Earlyne Chaney, Registrar, Chesterfield, Indiana.

Los Angeles, California

The annual conference of the National Federation of Spiritual Science Churches, Inc., will open July 10th and continue through July 15th, according to President, Rev. Frank Mickley.

During the conference, aside from the business sessions, prominent speakers and mediums will be presented — including Dr. C. Minugh, Long Beach, California. The conference will be held at their headquarters, 357 West 60th Street, Los Angeles.

The N.F.S.S.C. was incorporated February 8, 1927. The present

Board of Directors: Rev. Frank Mickley, president; Dr. William Rogers, vice-president; Edna Frances Owens, Secretary-Treasurer; Directors: Rev. H. Laura Rixon, Rev. Cevilla Stevens, Rev. Olive Sheek, Rev. Jessie Johnstone and Rev. Francis Paxton; Ex-officio Director, Rev. Florence Fairfield.

Jackson, Michigan

A report from the Goodfellow Spiritualist Church, Jackson, Michigan, of which Rev. James C. Tingley is minister, discloses 21 new members enrolled recently and their success in raising sufficient money to redecorate the entire church.

The outstanding mediumship of Rev. Tingley accounts for their increased attendance, according to the secretary. Services continue through the summer months, even though Spiritualist camps throughout the country are in session. These services, Wednesday and Sunday evening are held at 1014 LeRoy Avenue (Ellery) in the city of Jackson.

M. S. A. Charters Howell's Spiritualist Church of the Masters



The picture above, taken on the rostrum of The Spiritualist Church of The Masters, Howell, Michigan, shows dignitaries of The Michigan State Spiritualist Association and members of the church assembled during a charter presentation.

The charter was presented by Rev. Peter Evert (seventh from left) President of the M.S.S.A. and trustee of The National Spiritualist Association.

Order of this recent impression service: Invocation, Lillian Winters;

Sermon, Rev. Evert; Solo, Mrs. Wm. E. Jones, accompanied by Ruth Perigo; Benediction, Rev. Ethel McLain. A capacity audience included visitors from Saginaw, Bay City, Ann Arbor, Detroit, Jackson, Brighton and Ecorse.

Church services, conducted by Dr. D. W. Myers, every Sunday evening at 120 South Walnut St., in the town of Howell. The Board of Directors: President, Dr. F. H. Stauffer; Vice President, Marie Bauer; Secretary, William E. Jones; Treasurer, Gertrude E. Benedict; Trustees, Dr. Myers, Mrs. Jones and P. M. Taft.

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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Spiritual Science Church, 2524 North Seventh Ave.; Sun. 3 & 7 P. M.; Tues. 7 P. M.; Pastor: Rev. Frederick Mitchell; Phone: 54-3203.

ARIZONA

Phoenix, Arizona

Temple of Divine Wisdom, 2039 E. Henshaw Rd.; Sun. 7:45 P. M.; Wed. & Sun. 8 P. M.; President: Trinnie Berg; Sec'y: Nola Elmo.

First Spiritualist Church of Arizona, 10th & East Fillmore Sts.; Wed. & Sun. 8 P. M.; President: Trinnie Berg; Sec'y: Nola Elmo.

Harmony Chapel, 621 North 5th Ave.; Sun. 3 P. M.; 6:30; 7:45; Thurs. 7:45 P. M.; Edwin W. Ford, N.S.T.; Phone: 4-1990.

ARKANSAS

Hot Springs—Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P. M.; Rev. Julia Martin; Phone: 6-632.

CALIFORNIA

Alameda—Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone LA 2-2316.

Alhambra—The Pyramid Church of Truth and Light, 326 South Atlantic Blvd.; Sunday 7:30 P. M.; Thursday 2 P. M.; Rev. Emma E. Kingham; Phone: ATLantic 2-8632.

Escondido, California

Church of Spiritual Wisdom, 352 West 5th St.; Healing: Sun. 7:15 P. M.; Lecture: Sun. 7:30 P. M.; Pastor: Rev. C. E. Goodale; Sec'y: F. E. Watson.

Universalist Spiritualist Church, Woman's Club House, 240 S. Broadway; Sun. 7:30 P. M.; Pastor: Mable Windnagle (C.S.S.A.)

Fresno—Church of Revelation, 985 Palm Ave.; Services: Sun. 11 A. M.; Wed. 8 P. M.; Open Class: Fri. 2 to 4 P. M. & T to 10 P. M.; Phone: 3-2786; Rev. Janet Stine Wilford, Pastor.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wilford, Pastor.

Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed. 8 P. M.; Victoria M. Freutel.

Long Beach, California

People's Spiritualist Church, 785 Junipero St.; Sun. 8 P. M.; Pastor: Rev. Edith M. Niles, 228 Kennebec Ave. Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave.; Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 5-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor, Rev. Rosa Locke; Phone: 63-5123.

Los Angeles, California

Universal Temple, 1200 W. Florence Ave.; Wed. & Fri. 2 & 7:45 P. M.; Sun. 7:45 P. M.; Pastor: Rev. Eula Perryman, Phone: PL 2-7858; Rev. Walter H. Goff.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y: Florence Reed.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickle, Phone, TII 2104.

Spiritual Fellowship Group, 943 South Hoover St.; Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Christian Spiritual Church, 8126 Crockett Blvd.; Sun. 7:30 P. M.; (I.G.A.S.) Pastor: Rev. W. H. Jacobson; Phone: LAfayette 4619; Pres. Rev. Ida Hill; Sec'y: Mrs. M. Mendenhall; 4424 Long Beach Blvd., Long Beach.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684).

Sacramento, California

Liberal Spiritual Church, U. C. M. No. 85, I.O.O.F. Hall; 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser, P. O. Box 428.

1st Sp'list Episcopal Ch., I.O.O.F. Bldg., 34th & Broadway; Sun. 7:45 P. M.; Pastor, Rev. Wilson H. Beasore; Phone: HI-7-3890.

Universal Lighthouse Church, 5331 "L" St.; Sun. & Fri. 8 P. M.; Pastors: Rev. Russell J. Bringham & Rev. Hazel M. Bringham.

San Bernardino, California

Church of Revelation, Branch No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

Church of Natural Psychic Law, 132 E. 5th St.; Wed. 7:45 P. M. circles & healing; Fri. 8 P. M. Development class; Sun. 7:45 P. M. Lecture, Healing & Messages; Rev. Lillian Rissinger, Pastor; Phone 82-0118.

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.). Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium. Pastor's home, 2940—19th Ave.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Alda Scheleman.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Theriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

San Jose, California

1st Spiritual Science Ch., 276 Lincoln Ave., Sat. 8 P. M.; Rev. Evan Shea, pastor.

Church of Spiritual Prophecy, Druids Hall, 85 W. San Carlos St.; Message service: Sun. 2:30 P. M.; Lecture: Sun. 7:30 P. M.; Class Fri. at 65 S. 7th St.; Rev. Lenore Sonie.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun: Messages 2:30 P. M.; Lecture and Healing: 7:30 P. M.; (4th Sun. 2-4 P. M. circles). Rev. Joseph Barton.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnu.

Stockton—Spiritual Science Church No. 204, Fidelity Hall, 230 East Fremont; Sunday: Healing, 7:30; lecture, 8; messages, 9 P. M.; Every 1st Sunday Billet Reading; Rev. Edna Miller, Pastor; Cecelia Isert, Sec'y.

Vallejo — Spiritual Science Ch. No. 91, 427 Capitol St.; Golden Shield Hall; Sun. 7:30 P. M.; Rev. Edna I. Hogan. Phone 3-9185.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

Wilmar—C.C.A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Temple of Harmony Sp'list Ch., Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

The First Spiritual Science Church of Denver, Branch of the Mother Church of New York; Women's Club 1437 Glenarm Ave.; Sun. 8:00 P. M.; Rev. Sophie E. Busch Tracy, Minister, 1859 Lincoln St.; Ass't Pastor: Blanche Deboski.

Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosie Lyons, pastor.

Colorado Springs—Spiritual Church of Truth and Science, 110 West Mill St., Sun. & Thurs. 8 P. M.; (N.S.A.) Rev. Anna Schisler; Phone: Colorado Springs—M 1507-J; President: Irene J. Lovett, 2008 West Platte.

CONNECTICUT

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

New Haven, Connecticut

Alliance Center of Inner Vision, 1023 State St. Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Pres. Anna Anderson; Sec'y, Lillian Tyson, 95 Spring St., West Haven.

Norwich — First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Spiritualist Church, 1322 Vermont Ave., N. W.; Pastor: Rev. Mary A. McFarland; President: Louise Dixon; Sec'y: Daisy La Coppidan, 31815 37th St., Mt. Rainier, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarce Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St., N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

First Spiritualist Church, 131 "C" St., Sun. & Tues. 8 P. M.; Pastor: Rev. Alfred H. Terry; Phone: Lincoln—3-1572. (N.S.A.)

FLORIDA

Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church; Woman's Club; Sunday 8 P. M.; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park; Sun. 3:30 P. M.; Rev. Frances Stevenson (minister during the summer months—Rev. Arthur Ford returns Nov. 1st) Healer: Clinton Stone; Sec'y Matilda R. Gray, 417 S.W. 3rd Ave.; Phone: 21725.

Jacksonville, Florida

Rosa Lee Smith Chapel of Universal Psychic Science, 925 Liberty St.; Sun. 8 P. M.; Thurs. Messages 8 P. M.; Classes: Tues., Fri. & Sat. 8 P. M.; Pastor: Rev. Lydia Emery; Ass't Pastor: Rev. James J. Blythe; Phone: 7-5461.

United Spiritualist Church, 125 Market St., Sun. 8 P. M.; Circle 8 P. M. at 1136 Hubbard St., Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Ch., 218 Broad St.; Sun. 2 P. M.; Healing Mon. 8 P. M.; Rev. Eileen Tatro; Phone: 82-111 or 2-9392.

Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun. 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ernel McNabb; Co-pastor, Pearl Hinkson.

The Honeyhill Church of Metaphysical Science, 575 N.W. Honeyhill Drive; Minister: Rev. Paula Ried; Steve Reid, Ass't Pastor.

Temple of Revelation, 600 S. W. 25th Ave., Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge. Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 48-1325.

Ormond Beach — First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

Sarasota—Shrine of The Master, Women's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, Pastor; W. H. Larrick, Sec'y.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Champaign—1st Ch. of The Spiritualist, 219 S. Water St.; Sun. 3 P. M.; Rev. Floyd Humble.

Chicago, Illinois

Bohemian Progressive Spiritualists, 3820 West Cermak Road, lectures in both languages; Sun. 3 P. M. & Tues. 8 P. M.; Rev. Anton S. Helebrant; Pres. Stephen Blaha.

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs. Phone Walbrook 5-4750.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEMlock 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WEntworth 6-2270.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HEMlock 2447.

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

(Chicago Continued)

Third Ch. of Higher Spiritualism, Hamilton Hotel, 20 S. Dearborn; Sun. 7:30 P. M.; Rev. Henri Zacharias. Phone, Sunnyside 4-3992.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo; Phone: CAPitol 7-6333.

Sp'list Ch. of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres., Theo. Siers; Phone B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave., Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

First Roseland Spiritualist Church, 138 East 114th St.; Sun. 3 P. M.; Pastor: Deon Fry; Phone: PULLman 5-2965.

Bethel Spiritual Ch., 2115 N. California Ave., Sun. and Thurs. 8 P. M.; Candle Light Service 2nd Thurs. Rev. Eliz. Palmer-Meller; Phone: CAPitol 7-2110.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

Elgin—First Spiritualist Church, 165 Chicago St., Sun. 7:30 P. M. (I.S.S.A.) Sec'y: Bertha Chamberlain, 362 May St. Phone: 3665.

East St. Louis, Illinois

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun., Tues. & Wed. 8 P. M.; Wed. 1:30 P. M.; Rev. Bernice F. Bennet, pastor; Ass't pastor, Rev. Gertrude Hannah.

Spiritual Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connol Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

Joliet—First Spiritualist Church, Jasper and Glenwood Place; Sun. 2:30 P. M.; President: Florence Fisk, 205 North Joliet St., Phone: 9346; Vice Pres.: Blanche Anderson.

LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev. M. E. Price; Phone: 2-4608 or 3-6190.

Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Chesterfield—Chesterfield Spiritualist Camp, The Chapel; Regular Sunday afternoon services at 2 until June 15th; 1951 season opens June 30 and closes August 26th; Mable Riffe, Sec'y.

Elkhart—Christian Spiritual Temple, 209 1/2 S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

Fort Wayne—Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St., Sunday—Lyceum: 9:30 A. M.; Services: Sun. & Thurs. 7:45 P. M.; Message service: Thursday 2 P. M.; Rev. Bernice Btrock.

Gary, Indiana

1st Sp'list Ch., of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallion, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't pastor, Rev. Elam H. Frame.

Hammond—Unity Spiritualist Church, 5451 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Thurs. 7:30 P. M.; Sunday—Healing: 7 P. M.; Service: 7:30 P. M.; Pastor: Dr. B. F. Clark; Ass't pastor: Dollie Clark; Sec'y: Emma Bright; Phone: LINcoln 6673.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Amie L. Reep; Carol Reep.

Sp'list Center Ch., Inc.; 1901 Lexington Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres. E. Harry Hudson; Sec'y: Carrie A. Ayers.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Marion—Distributors of Light Sp'list Ch., City Hall, cor. Adams & 2nd Sts.; Sun. 7:30 P. M.; Rev. Mabel G. Pitman, Phone, 391.

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres Frank I. Horner.

South Bend—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

Terre Haute—Golden Hour Spiritualist Church, 503 1/2 Wabash Ave., Sunday 8 P. M.; Rev. Nellie Rodgers; Rev. Goldie Russell.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Unity Christian Spiritual Science, Inc., 500 1/2 Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

KENTUCKY

Louisville—The People's Divine Healing and Abundance Center, 323 S. 42nd St.; Rev. R. W. Lagneau.

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney; Ada Dubard Gunter.

Lily of The Mohawks (Spiritualist Center) 821 Montegut St.; Tues. & Sun. 8 P. M.; Rev. Carl Cure, Pastor; Rev. John Kabolt, Asst Pastor and Sec'y, 1720 Nunez St.; Phone: Victor 4751; President: A. Pacard.

MARYLAND

Baltimore, Maryland

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer.

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2606 Eutaw Place at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor, Rev. Robert J. Barnes, 818 Powers St.; Phone HO-4408.

MASSACHUSETTS

Boston, Massachusetts

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Ass't pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Rm. 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

Onset—First Spiritualist Church, Highland Ave. (Cape Cod) Services: every Sunday, 2:30 and 7:30 P. M.—starting Sunday, July 1st and every Sunday thru Sept. 2nd; Mid-week services announced locally; Sec'y: K. D. Custance, 52 North Blvd.

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

First Spiritual Alliance Church, 137 1/2 State St., Room 302; President: Clara Barnett; Pastor: Rev. Maude E. Taft; Sec'y: George M. Bates; Treas.: Joseph Henneberg.

First Spiritualist Church, 33-37 Bliss St., Sunday 3 and 7:30 P. M.; Thursday 7:30 P. M.

Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

Bay City—Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater, Michigan

Spiritual Temple (I.S.A.), 52 1/2 W. Chicago St., Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Spiritual Truth Church, 33 N. Hanchett; Sun. 3 & 8 P. M.; Rev. Glen Gresly; Pres.: Mrs. Glendale DePalma.

Detroit, Michigan

Bible Christian Spiritual Ch., 89 W. Forest Ave.; Sun. 2 P. M.; Rev. John Veysey; Phone: Tashmos 5-9134.

Fellowship of Christ Spiritual Church, 1407 25th St.; Sun. 7:45 P. M.; Rev. Harold Gombosh, Pastor; Rev. Helen Gombosh, Ass't Pastor; Phone: Tashmoo 6-5604.

(DETROIT, CONTINUED)

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Trinity Spiritual Church, 2501 Coplin; Sunday 7:45 P. M.; Mable Allison, President; Marie A. Orr, Secretary, 3132 Chalmers Ave.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Christian Church of Progress (Spiritualist) Eastern Star Temple, 80 West Alexandrine Ave., Bertha Woodroge, Sec'y.

Allen Memorial Spiritualist Episcopal Church, Federation of Woman's Club Building, 616 West Hancock St., (at Second Ave.) Sun. 7:45 P. M.; Rev. Edith L. Green. Phone: TYler 4-1004.

Spiritualist Shrine, 6218 Sixteenth St., Sun. 8 P. M.; Pastor: Rev. Leone Leach; Phone: TYler-62558; Sec'y: Helen Mattis.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres.: John Throop; Sec'y, Ruth Caine.

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan
Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Macabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

1st Ch. of Truth, 26 Shelby St., S. W.; Sun. 3:30 & 7 P. M.; Wed. Ladies Aid 2 P. M. and Healing 8 P. M.; Rev. Emma Farrington, Pres. Phone GL 4-9997.

Howell—Church of The Masters, 120 South Walnut; Sunday 8 P. M.; Pastor; Rev. D. W. Myers; Sec'y: Mrs. W. E. Jones, 803 E. Grand River Ave.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan
Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Asst. Pastor, Rev. Claudia Mabius.

Psychical Research Church, 309 North Burdick Street; Sunday 2:30 & 7:30 P. M.; Class Friday 8 P. M. at 714 North Rose St.; Rev. Beth Roche, Minister; Rev. Ina E. W. Pirt, Assistant Pastor, Rev. Edith E. Voke.

Lansing — The First Spiritualist Episcopal Church, Main Auditorium, Y.W.C.A., Townsend St.; Sunday 7:45 P. M.; President: Marion Berry, 1509 Jolly Road; Sec'y: Neva M. Vance.

Mount Clemens — St. Margaret's Spiritualist Ch. 55 N. Gratiot Ave.; Sun. 7:30 P. M.; Message service 2nd Sun. 2:30 P. M.; Rev. D. Corning; Sec'y, Nora E. Boetcher, 344 N. Bailey St.; Romeo, Michigan. Phone Romeo 2647.

Muskegon—First National Spiritualist Church, 600 Jefferson Ave.; Sunday, 3:30 and 7:30 P. M.; Dr. William R. Aldred.

Owosso—First Spiritualist Episcopal Ch., 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

Roseville—Church of Harmony of the C. C. of A.; 17359 Roseville Blvd. (at Maple); Lyceum: Sunday 11 A. M.; Services: Sun. 7:30 P. M.; Message Circle, 3rd Sunday; Minister: Rev. Christine Drake; Phone: PR 61946; Sec'y: Hazel Frikken, 28751 Maple Ave.

Saginaw—Church of Spiritual Truth, Brewster and Webster Sts.; Bible Class: Thurs. 8 P. M.; Lyceum: Sun. 2 P. M.; Rev. Alma Eastman, 1833 N. Charles St.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-3028.

Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave., South; Healing: Sun. 3 P. M.; Lecture and Messages: Sun. 7:45 P. M.; Messages: Wed. 7:30 P. M.; Pastor: Rev. Clara S. Johnson. Phone: RE 7915.

Truth Center of Christianity, 1531 East Lake St., Sunday 7:45 P. M.; Rev. Harold E. Taber, Minister; Violet W. Taber, Sec'y; 5801 Harriet Ave.; Phone: HI 1833.

American Crusaders Ass'n; Hdqts: 931-13th Ave.; Rev. Max Zoeller, Pastor. Phone: BE-6495; Services: Sun. 7:30 P. M.; Dr. John P. LeMay, Nat'l Director; Katherine Hegg, Sec'y.

St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed., 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Sun. 8 P. M.; Class Fri. 7:30 P. M.; Nellie Carter; Phone: CHestnut 6291.

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Christian Advanced Soul Ch., 4408 North Nineteenth St., Tues. & Sun. 2 & 8 P. M.; (Member of U.C.S.S. & F.S.C.) Minister; Rev. Josephine Erhart; Ph. CE 6888.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

(St. Louis—Continued Next Col.)

(ST. LOUIS—CONTINUED)

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Christ Spiritual Rock Tabernacle, Inc.; 2700 North Jefferson Ave.; Sun. & Thurs. 8 P. M.; Class: Monday 8 P. M.; Pastor: Rev. Dora Rubottom; Asst. Pastor: Rev. E. George; Phone: JE 4-4808.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Chestnut Hill Road, Sun. 3 & 7:30 P. M.; Pastor and Founder: Rev. Gretchen Robinson.

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broone, 246 S. 34th St.; Phone: WO 4-7446.

Clifton—Church of Spiritual Advice; 17 Year-ance Ave.; Martha Heiman.

East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

Elizabeth—7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues., & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 2 & 8 P. M.; Agatha Remsen.

Neptune City—Star Spiritual Church, 134 Sylvania Ave., Sunday 8 P. M.; Rev. Loweta Fine, Minister.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

Union City, New Jersey
Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Ann Rugar, 517 37th St.

Spiritual Mission of Divine Love, 521-39th St., Services: Wed., Fri. and Sun. 7:30 P. M.; Wed. and Sat. 2 P. M.; Minister: Rev. Marie B. Wagner.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6335.

Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany—First Spiritualist Church, 264 Central Ave.; Sunday 7 P. M.; Pastor: Alice M. Hughes, 209 Sherman St.

Binghamton, New York
First Spiritualist Church (I.G.A.S.) 299 Chenango St., Sun. 7:30 P. M.; Rev. Myrtle Powell.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Rev. Mae Merritt.

Brooklyn — Divine Spiritualist Church, 295 Schermerhorn St. (near Nevlin) Sun., Tues., Thurs. & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt, Leader.

Buffalo, New York

Sunflower Sp'list Ch., 159 Lorey Ave., near Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

John Carlson Memorial Spiritual Church, 95 Johnson Park; Choir practice: Tues. 7:30 P. M.; Message service: Thurs. 2:30 P. M. (side door); Medium's Day: 2nd & 4th Sun.; Sun. 7:45 P. M.; Pastor, Rev. Edith Sandy; Phone: MADison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.); Mildred Mason.

Light Spiritualist Church, Delta Temple, 692 East Utica St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlowski. Phone EI-7543.

Faith Spiritual Science Church, 15 Harwood Place, Sunday 8 P. M.; Pastor: Rev. Gertrude Townsend; Asst. Pastor: Rev. Olive McCanna.

Nazarene Spiritualist Church, 172 Goodell St., Services: Sun. 10:45 A. M. & 7:45 P. M.; Wed. 7:45 P. M.; Medium's Day—1st Sunday; Minister: Rev. Rowland Henry; President: John G. Devine; Telephone: MO-1683.

East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

Long Island

Jamaica, (L. I.), N. Y.

Ch. of Eternal Light, 9050 170th St., cor. Jamaica; Mon., Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone Virginia 9-7243.

Ch. of Eternal Light (Auxiliary), 90-07 168th St.; Mon., Tues. & Wed. 2 & 8 P. M.; Irene Boyd, Phone Olympia: 8-7899.

(Long Island—Continued Next Page)

LONG ISLAND, N. Y. (Continued)

Sp'list Ch., Inc., 9050 170th St. cor. Jamaica Ave.; Wed. & Fri. 2 P. M.; Wed. 8 P. M.; Edith Stromberg.

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Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message service: Sun. 8 P. M.; Wed. 1 P. M.; (Closed during July, Aug. Sept.); Rev. Mollie Beck; Phone: Virginia 3-5979.

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South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

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West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

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New York City, New York

Helen Brand Memorial Ch. (I.G.A.S.), Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.). Services 2nd & 4th Sun. 2:30 P. M.; (Closed during July and August). Rev. Hazel Brand Herrejon, pastor; Carol Smith, secretary.

Ecclesiastical Council of Spiritual Science Mother Ch., Inc.; Studio No. 503; Carnegie Hall; 56th St. & 7th Ave., Wed. & Fri. 7 P. M.; Frances H. Parker.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society, Meetings: 2nd & 4th Sunday at 3 P. M.; Hotel Times Square, 43rd & 8th Ave.; President: Wilfred H. Spear, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COLUMBUS 5-2952.

Chapel Eternal Star, 237 West 72nd St.; Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service: Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Cathedral of Faith, 205 West 80th St.; Message Service Mon, Wed., Thurs. & Fri. 7 P. M.; Bishop Richard Renardo, Minister; Phone: Trafalgar 3-0994.

First Church of Spiritual Vision, 100 West 61st St., Sunday: Healing 6 P. M. & Messages 7:15 P. M.; Messages: Tuesday, Wednesday and Friday 6 to 10 P. M.; Thursday and Saturday 1 P. M.; Rev. Angela V. Call, Minister; Phone: PLaza-7-1799.

Temple of Light (I.A.S.), Suite No. 708; 152 West 42nd St., Inspirational address and Healing Service—Sun. 11 A. M.; Tues., Thurs., Fri. & Sun. 7 P. M.; Tues. & Fri. 2 P. M.; Class: Mon. 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marlon Owens, Sec'y.

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Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Church Building; Sun. 7:30 P. M.; Tuesday 8 P. M.; Rev. Rosebud Vogel, Pastor; Edith Roeder, Sec'y.

Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6), Phone Glenwood 7745-W.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marion Newbie.

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Schenectady, New York

Progressive Sp'list Ch., 6 Myndese St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassell; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong. Phone: 6-0259.

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Syracuse, New York

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, Y.W.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

First Spiritualist Church, 535 Oakwood Ave., Wed. & Sun. 7:45 P. M.; Sec'y: Wava Le Duc, Route No. 3, Baldwinsville, N. Y.; President: Florence Keenly.

—xxx—

Tonawanda—Elmhurst Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

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Utica, New York

Christian Spiritualist Church, Maher Building (entrance, Seneca St.); Services: Sunday 3 & 8 P. M.; Minister: Rev. Mabel R. Hammel, 902 South Plymouth Ave., Rochester (8), N. Y.

Spiritualist Ch. of Love, Hamilton Hotel; Sun. 7 P. M. Rev. Grace Hehny. Phone 206745.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Revina Roshon.

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Canton—First Spiritualist Episcopal Church, 803 Tascarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 Second St., S. W.

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Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

The Universal Brotherhood of The Cosmic Age, Inc., Pres: Rev. Edwin C. Wrede; Sec'y: Eleanor McKibben, 3756 Reading Road; Sun. 7 P. M.; Thurs. 7:30 P. M.; Rev. Emil J. Schmidt, Spiritual Counsellor.

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Cleveland—Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, Rev. John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

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Columbus, Ohio

Spiritual Center of Christian Light, 105½ South High St.; Healing services: Sat. 7 P. M.; Minister: Rev. Alice Hauser, 821 East 11th Ave.; Phone: Wa 6484.

Congregational Spiritualist Ass'n, 187 S. 6th St.; Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Ohio Ave. Sp'list Ch., 86 S. Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney, Pastor, 1298 Bryden Road; Phone: FA-1843; Church Phone: FA-9967.

Truth Tabernacle Sp'list Assoc., 473½ North High; Sun. & Tues. 8 P. M.; Rev. Curtis B. Morris.

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Holloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

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East Liverpool, Ohio

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 East Sixth St., Carpenter's Hall, Grand Opera House Bldg., 3rd floor; Sun. 8 P. M.; Pastor: Anna Brown; Sec'y: Mary M. Young, 820 Third St., East Rochester, Penna.

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Fremont—1st Sp'list Episcopal Ch., Knights of Pythias Hall, 204 Garrison St.; Sun. 7:30 P. M.; Rev. Irene Slocombe.

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Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacque Savage.

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Sandusky—Temple of The Glorified Christ, 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

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Toledo, Ohio

First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P. M.; Tuesday 8 P. M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

Goodwill Spiritualist Church 1515 Ottawa Drive, D. E. Crider.

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

National Spiritualist Church, Mezz. floor No. 1, Commodore Perry Hotel; Sun. 8 P. M.; Pres.: Dr. J. A. DePage; Sec'y: Hazel Laferty.

Church of Revelation No. 16, Services: Green Company Bldg.; Jefferson & Ontario Sts.; Sun. 8 P. M.; Pastors: Revs. Agnes and Ezra Mower; Sec'y and Treas., Rebecca Emch.

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Warren — Christ's Universal Spiritualist Church, 174 North Park Ave., P.H.C. Hall; Sun. & Wed. 7:45 P. M.; Pres.: George R. Watson; Sec'y: May D. Tidball.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

First Spiritualist Temple, 323 West LaCade Ave., Sun. 2:30 & 8 P. M.; Wed. 8 P. M.; Leader: Emma Felger; Ass't: Mae Morrison.

1st Sp'list Epis. Ch., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

The 1st International Assembly of Sp'lists, Y.M.C.A.; Sun. 7:45 P. M.; Pres., Bessie Fox; Pastor, Donald Gault.

OKLAHOMA

Blackwell—First Sp'list Church, 116½ E. Padon St.; Lyceum: Sun. 6:45 P. M.; Lecture: Sun. 7:45 P. M.; Sec'y, Neva Owsley; Pres., Lindsey C. Owsley.

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Oklahoma City, Oklahoma

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Spiritual Science Ch. of America; 417 N.W. 13th St., Mae Derr McQuestion.

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Tulsa, Oklahoma

Second Spiritualist Church, 919 Cheyenne St., Healing Service: 7:45 P. M.; Devotional and Message Service: 8 P. M.; Minister: Rev. Adella Reynolds; Sec'y: Rev. Maud A. Suagee.

Universal Science Ch., 1112 Boston; Sun. & Wed. 8 P. M.; Minister, R. Stevens; Sec'y, Pearl McInturf.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

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Portland, Oregon

Spiritual and Psychic Church of God, 5637 N.E. 14th Ave.; Sun. 7:45 P. M.; Pastor Emeritus: Rev. Luella M. LaValley, 5025 N.E. 24th Ave., Portland.

Universal Sanctuary of The Soul Temple No. 2, 5729 S. E. Boise St.; Sun. & Wed. 8 P. M.; Rev. Jean Krause. Phone Sunset 8986.

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Sun. 7:30 P. M.; Rev. Frieda W. Merbaut. Phone EA 3792

Spiritual & Psychic Research Temple, 5637 N. E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Rev. Mae B. Ray; 1320 S. E. Birch St.; Pastor Emeritus, Rev. Luella M. LaValley.

First Spiritualist Church, (N.S.A.) Red Men's Hall, 1510 S. E. 9th St., Sunday, Healing: 7 P. M.; Sunday service: 7:30 P. M.; Sec'y: Anna M. Wands, 6105 S. E. 46th St., Tele-? phone: Sunset 6721.

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Salem—1st Sp'list Ch., 460 N. Cottage (Women's Club House), Sun. 7:30 P. M.; Pres.: Sam J. Harms.

PENNSYLVANIA

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

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Charleroi — First Spiritualist Church, Diaz Temple, 933 McKean Ave., Sun. 8 P. M.; Rev. C. P. Diaz.

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New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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Philadelphia, Pennsylvania

1st Association of Sp'lists, N. E. corner Master & Carlsyle Sts. (near Broad); Sun. 8:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STEvenson 4-0577.

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Pittsburgh, Pennsylvania

First Church of Spiritualists (N.S.A.), 256 Bouquet St.; Sunday: Healing Clinic 7 P. M.; Lecture and Messages 8 P. M.; President: George A. Chase; Phone: MAYflower 1-2179.

Spiritualist Church of Revelation; North Side; 114 Federal St.; Tues., Thurs. & Sun. 3 & 8 P. M.; Class for Spiritual Unfoldment; Friday 8 P. M.; Minister: Rev. Katherine Fidell; Phone: FAirfax: 1-0766.

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Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

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Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence Rhode Island

W. T. Stead Sp'list Ch., Inc., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Olive Lowe, Sec'y. Phone: PLanetations 6604.

Haven Sp'list Ch., 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. & Fri. 7:30 P. M.; Estell Haven; Sec'y, Rev. Annie Petrarca.

TEXAS

Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

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San Antonio, Texas

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

VIRGINIA

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Sp'list Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, Pres.; Marie Hoy, Sec'y.

WASHINGTON

Bremerton—Goodwill Spiritual Ch., 837 Fourth St.; Sec'y: Bessie L. Rouen, 644 Fifth St.

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Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg.; Open Daily; Walda V. Sabakka, Librarian.

Mary E. Tower Memorial Church, East James St.; Mary B. Crisp.

Golden Rule Spiritualist Church, 3011 Warren Ave.; 1st & 3rd Saturdays, 8 P. M. (May through August only); Rev. Jessie A. Carlin.

Liberal Christian Episcopal Church (Spiritual Science Synod), 1811 Summit Ave., Sunday, 8 P. M.; Minister: Rev. William L. Norton; Sec'y: Eleanor E. Buck.

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Spokane—Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

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Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston, West Virginia

1st Sp'list Ch., 1202 Elmwood Ave., Wed. P. M.; Sun. 7:30 P. M.; Rev. Beulah Brison, Capitol, 27-549.

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Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

Wheeling—Way Memorial Spiritualist Temple, (The Island) Broadway and Maryland; Lyceum: Sunday 9:30 A. M.; Services: 10:45 A. M.; Message service: Tuesday 8 P. M.; Reuberta Byam, Speaker, 103 North York St.; Phone: Wheeling 5642-J; Sec'y: Cloisin Spoon, 404 North Erie St.; Phone: Wheeling 114-J.

WISCONSIN

Green Bay—First Spiritualist Church, Pine & Webster Sts.; Sun. 7:30 P. M.; Pastor: Rose De Warzeger, 212 Irene St.

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Gardner—White Star Spiritualist Church, Sun. 10 A. M.; Pastor: Rose De Warzeger, 212 Irene St., Green Bay, Wisconsin.

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Kenosha—Temple of Spiritual Truth, 6333 Sheridan Road; President, Jerome Chonicek.

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Milwaukee, Wisconsin

First Spiritualist Church, 734 North 26th St., Devotional Sunday service: 10:30 A. M.; Rev. F. Lorenz Lamping, 3163 North 45th St.

Associated Spiritualist Churches of Wisconsin; President: Rev. F. L. Lamping; Sec'y: Oliver H. Dailey, 8361 (a) Portland Ave., Wauwatosa (13).

Christian Spiritual Ch., 2544 N. 27th St.; Sun. 3 & 8 P. M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 6th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

Christian Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Rev. Walter F. Krahn and Dr. Ella E. Krahn, pastors. Phone: Hilltop 5-0334.

Haven of Divinity Chapel, Inc., 2136 North 40th St. and Room No. 209, Hotel Medford, 605 N. 3rd St.; Sun. 8 P. M.; Pastor, Rev. Irene H. Pike; Ass't Pastor, Rev. Marcella J. Wollersheim; Phone: Hilltop 2-7432.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler; Pastor; Phone: Division: 4-0043; 1416 North 14th St.

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Church, Inc., 15 Chatham St. (cor. Queen), Healing, Messages & Open Circle, Sunday 3 P. M.; Worship and Messages, 7 P. M. President: W. C. Richardson; Leslie Leivers, 290 West St., Phone: 26097.

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Brantford Spiritual Temple, 112 Darling St.; Sun. 3 & 7 P. M.; Wed. 7 P. M.; Pastor, H. Meynell; Pres., Mrs. R. Johnston.

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Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave., W., Alice E. Rushton.

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Edmonton—City Temple of Spiritualism, 9315 —103 Ave.; Sun. 7:30 P. M.; Friday Message service: 8 P. M.; J. Hancock, Minister; Rev. Rob't Stoker, Sec'y; 11816 86th St.; Phone: 76-561.

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Toronto, Ontario, Canada

Temple of Inspired Thought, 973 College St., Southside West of Dovercourt, Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Moan., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorrman.

Springdale Sp'list Ch., 210 St. Helens, Sun. 7:30 P. M.; Pastor, Rev. Wm. C. Partridge.

Moat Memorial Sp'list Ch., 849 Pape Ave.; Thurs. 7:30 P. M.; Sun. 2:30 & 7:30 P. M.; Rev. Henry Brunning.

Albert Memorial Ch., 207 Logan Ave., Sun. 7:30 P. M.; Open Circle, Wed. 8 P. M.; Pres. J. Taylor; Sec'y, D. Saunders; G. L. 4170.

Britten Memorial Ch., 104 Clinton St.; Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

Vancouver, B. C.—Church of Radiant Flame, 1560 Nelson St.; Sun., Tues. & Thurs., 7:45 P. M.; Rev. Ivy Blanche A. Draper Webb.

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

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Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

Winnipeg (Fort Rouge) Manitoba Province; First Spiritualist Church, Inc., 371 Polson Ave., Sunday 8 P. M.; President: A. Jean Rae.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.1., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone: Museum 0162.

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lines yet realizes the climb to that status cannot in the majority of cases, be hurried and so, is exceedingly tolerant. If a spiritual reply is given to a material question always delve well into the answer for it may well be better for eventual good than one that is specifically "factual." Sometimes knowing too much materially can lead to mishandling or to the pitfalls of preconceived ideas. Much depends upon the individual and spirit friends are usually apt in knowing what is best for each enquirer. Learning to have stout faith in the methods of spirit is a great triumph.

The work of reputable mediums is by no means easy. They are constantly at "concert pitch" in their efforts to receive valid communications. Those who are tempted to fall to chicanery are bound to reveal their colors in various ways and deserve intense reprehension. Unfortunately, the honest are inclined to be under suspicion by many because of those who have besmirched the sacred trust.

For this reason, those known

as real instruments should be carefully used and cherished by those who know the difference. They need to see that their mediums are not prevailed upon unduly. Even many familiar with the science, often expect too much from sensitives. They have not learned how to contribute spiritually to a seance, to avoid unnecessary drainage upon the worker. This does not mean acceptance of uncertainties but a calm, fair and responsive attitude so that results are the more likely to be as desired.

Mediums most certainly are not to be classed as "fortune tellers" and used to squeeze out long-range delineations concerning the future. However, this does not forbid occasional indications of probabilities. Incidentally, it is usually wise to accept all prognostications with reserve as no spirit of merit claims infallibility. Nothing indeed granted via mediumship is intended to replace one's own best personal efforts. Rather it is all a matter of co-operation similar perhaps, to the influence

of a wise parent seeking to serve a child.

The expansion of well conducted mediumship across the world would surely open up doorways of inspiration, never more needed than today. It



Rev. Bernard Rodin

This summer, he will demonstrate his trance mediumship at Lily Dale.

stands to reason that pure communication from the Masters of Light would result in brilliant and conscientious leadership towards settlement of differences peculiar to ways of the various nations. This, of course, is a big ideal, but if Abraham Lincoln could be so

wonderously led by mediumship, such a widespread maneuver is entirely possible.

It is the hope and prayer of those advanced in spirit that the great phenomenon of mediumship will be categorically studied in centers of learning. For then would come a greater ingress of inspiration to direct education Godwards.

As can be imagined, the legions of light are working assiduously to override the influences of gloom which ignorantly work to effect a global war. Each effort of a true Spiritualist and indeed of all right thinking people, has value beyond calculation in helping in this work for world-wide security. Yes, our thoughts live and bear effect—we are all mediums for something. We all play an actual part for the good or otherwise.

One day, no doubt, humanity will recognize that Jesus had a mission of mediumship in its most divine form—that his life was dedicated to revealing how through the finest love and discipline, infinite wisdom could light up the world. "These things shall ye do."

1951

60th SEASON

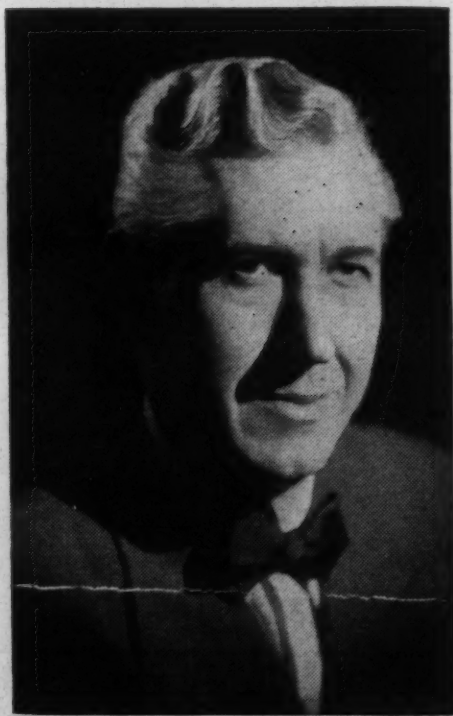
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